TITLE TO REAL ESTATE-Prepared by LOVE, THORNTON & BLYTHE, Attorneys at Law, Greenville, S. C.

## STATE OF SOUTH CAROLINA, 10 50 All 1953 GREENVILLE COUNTY

CLLIE FATHSWORTH Know All Alen by These Presents:

That I, John N. Chambers in the State aforesaid,

in consideration of the sum of

Twenty-Two Hundred Fifty and No 100 (\$2250.00' and assumption of mortgage set out below

DOLLARS,

to the grantor(s) in hand paid at and before the scaling of these presents by the grantec(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto J. N. Capri and Helen S. Capri, their heirs and assigns forever:

All that lot of land in Greenville County, State of South Carolina, being known and designated as lot No. 23 as shown on plat of property of W. E. Reeves, recorded in Plat Book Q at Page 59, and being more particularly described according to said plat as follows:

BEGINNING at an iron pin on the Eastern side of Reeves Avenue, joint front corner of lots 22 and 23, and running thence with joint line of said lots, N. 88-45 E. 203.7 feet to an iron pin; thence N. 2-51 W. 166.5 feet to an iron pin; thence S. 66-20 W. 212.2 feet to an iron pin in the Eastern side of Reeves Avenue; thence with said Avenue, S. 1-15 E. 86 feet to the point of beginning.

Being the same premises conveyed to the grantor by W. E. Reeves by deed recorded in Volume 319 at Page 185.

Grantees are to pay 1953 taxes.

As a part of the consideration for this deed the grantees assume and agree to pay a balance due of \$2000.00 on a mortga ge held by Peoples National Bank as Trustee, recorded in Book of Mortgages 544 at Page 14.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

· TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove

Heirs and Assigns forever. named, and their

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantec(s) hereinabove named, and the the grantor's/s') Heirs and against every person whomso-

ever lawfully claiming or to claim the sa			ichs and agamse ove	ry person unomise
Witness the grantor's(s') hand and		day o	f February	in the year
of our Lord One Thousand Nine Hundred	1	-	/ rebluary	,
of our Lord One Photisand Pine Hundred	und Fifty-Thre	e (). a. (	Kamlin	(Soal)
o. 10 11 15 1: 1: 1: 1. D.			Novergove	
Signed, Sealed and Delivered in the Prese	nce or	John M	( Chamb	(Seal)
Cua W. King	}	-		(Seal)
5 10 XX				(Seal)
m say any				(Seal)
STATE OF SOUTH CAROLINA, Greenville County	Personally app	peared before m	e Ena W. King	
and made oath that s he saw the within	named grantor(s)	John N. Cha	ambers	
	sig	gn, seal and as 🛾 🗜	*	d deliver the within
written deed, and that s he, with	E.M. Blythe,	Jr.	witnessed the	e execution thereof.
Sworn to before me this. 6.  February  Notary Public for So	A. D. 19 53 (Seal)		Ena W. X.	Ing
Notary Public for St	min Caronna J	== 7 = .		_ ··· · <del></del> _ =
STATE OF SOUTH CAROLINA,	) RE	NUNCIATION O	OF DOWER	
Greenville County	I, E.M. Bly	the, Jr.	Notary Publi	c, do hereby certify

unto all whom it may concern, that Mrs. Nona R. Chambers wife of the within named John N. Chambers did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto J.N. Capri and Helen S. Capri, their Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this6	_
day of February , A. D. 1953  (Seal)  Notary Public for South Carolina	nona R. Chambers
Notary Public for South Carolina	

Cancelled documentary stamps attached: S. C. \$.....; U. S. \$ ..... 

WG1.1-1-9