

STATE OF SOUTH CAROLINA  
GREENVILLE COUNTY

FILED  
GREENVILLE C. S. C.  
FEB 12 4 04 PM 1953  
JLLH. PARKER  
R. M. C.

Know All Men by These Presents:  
of A. A. Green, Deceased.

That I, Lula Green, Individually and as Executrix of the Estate of the State aforesaid,  
in consideration of the sum of Twelve Hundred and no/100 (\$1200.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said  
James C. Balentine

All that piece, parcel or lot of land situate, lying and being in the City and County of Greenville, State of South Carolina, on the southeastern side of Perrin Street, being known and designated as Lot No. 10 of Block "B" according to a plat of the A. A. Green property made by Pickell & Pickell, dated November 9, 1945, and recorded in the R. M. C. Office for Greenville County in Plat Book M at Page 145, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeastern side of Perrin Street at the joint front corner of Lots 9 and 10, which iron pin is situate 89 feet southwest of the intersection of Perrin Street and Keith Street, and running thence along the line of Lot No. 9, S. 35-45 E. 187 feet more or less to an iron pin, joint rear corner of Lots 9 and 10; thence S. 50-00 W. 80 feet more or less to an iron pin at the joint rear corner of Lots 10 and 11; thence along the line of Lot No. 11, N. 35-45 W. 189 feet more or less to an iron pin on the southeastern side of Perrin Street at the joint front corner of Lots 10 and 11; thence along the southeastern side of Perrin Street N. 51-45 W. 80 feet more or less to the point of beginning.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 12th day of February in the year of our Lord One Thousand Nine Hundred and Fifty-three

Signed, Sealed and Delivered in the Presence of  
*[Signature]*  
Edith C. Southern

*Lula Green* (Seal)  
Individually and as Executrix (Seal)  
of the Estate of A. A. Green (Seal)  
(Seal)  
(Seal)

State of South Carolina, } Personally appeared before me Edith C. Southern  
Greenville County }

and made oath that s he saw the within named grantor(s) Lula Green, Individually and as Executrix of the Estate of A. A. Green sign, seal and as her act and deed deliver the within written deed, and that s he, with D. B. Leatherwood witnessed the execution thereof.

Sworn to before me this 12th day of February A. D. 19 53  
*[Signature]* (Seal)  
Notary Public for South Carolina

*Edith C. Southern*

State of South Carolina, } RENUNCIATION OF DOWER  
Greenville County } Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me and upon being privately and separately examined by me, did declare that she does freely voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce release and forever relinquish unto Heirs and Assigns all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released

GIVEN under my hand and seal this day of , A. D. 19 (Seal)  
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$..... U. S. \$.....  
Recorded this 12th day of February 1953 at 4:04 P. M. # 3386