TITLE TO REAL ESTATE-Prepared by HARPER D. HAWKINS, Attorney at Law,

State of South Carolina and

Greenville COUNTY







, Muon All Men by These Presents:

That I, John M. Peace, $\frac{\partial LU^{-\frac{1}{2}}R_{ij}^{Mill}}{R_{ij}}$ in consideration of the sum of One Thousand (\$1,000.00)

in the State aforesaid, DOLLARS,

James H. Summey

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s)/(the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

James H. Summey and his heirs and assigns:

All of those parcels or lots of land in Chick Springs Township of Greenville County, South Carolina, near the City of Greer and North therefrom, lying on the West side of Ashmore Street and also lying near the U.S. Dual Lane Highway and North therefrom, known and designated as Lots Nos. 15 and 16 on a plat of property made for Geanie Caldwell by H.L. Dunahoo, Surveyor, dated October 24-25, 1949, recorded in the R.M.C. Office for Greenville County in Plat Book X, at page 1, reference to said plat and record thereof being expressly made for a complete and detailed description of said lots. Said lots have a combined frontage of 140 feet on Ashmore Street, a combined rear width of 140 feet and an uniform depth of 194 feet.

This is the identical property conveyed to me by Geanie L. Caldwell by deed dated November 23, 1949, recorded in the R.M.C. Office for Greenville County in Deed Book 396, at page 421, and this deed is made subject to the restrictions contained in said deed.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof

part thereof.	treaty person thromsocret surreing claiming of to chain the same of any
Witness the grantor's(s') hand and seal this 1	3th day of February in the year
of our Lord One Thousand Nine Hundred and - F1fty-th	roe. // //
	John M. Deace (Seal)
Signed, Sealed and Delivered in the Presence of	(Seal)
	(Seal)
HO Hautones	(Seal)
CWBaughcome	(Seal)
)(Seal)
State of South Carolina	
State in Stung Cartina	6) 44 62
Greenville COUNTY Person:	ally appeared before me CW Baugh come
· · · · · · · · · · · · · · · · · · ·	ohn M. Peace
rt /	sign, seal and as his act and deed witnessed the execution thereof.
deliver the within written deed, and that he, with	witnessed the execution thereof.
Sworn to before me this	
day of, February, A. D. 195_3	ElvBaughcome
HO Hankus (Seal)	}

Notary Public for South Carolina

Notary Public, do hereby certify

State of South Carolina

RENUNCIATION OF DOWER

Greenville COUNTY J , Paul H. Hanna,

unto all whom it may concern, that Mrs. Gladys O. Peace

wife of the within named John M. Peace did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

James H. Summey and his

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 13th day of February. A. D. 195 3	Gladyo D. Peace
day of February A. D. 195 3 Hast II Hose Co. (Seal) Notice Public for South Carolina	
Cancelled documentary stations attached: S. C. \$, U. S. \$ Recorded this day of Februar	3:50 P.M. y, 195 3, at / M. No. 3691
	G19-1-50 \$ 51