

2-10100

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, That C. D. Warnick

\_\_\_\_\_, grantor (s)  
of said County and State, in consideration of the sum of \$ 1.00, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of Eugene F. Stone III on the North, South, East, and West, located on Piney Mountain,

and to construct, maintain and operated in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor (s) do hereunto set \_\_\_\_\_ hand (s) and seal (s)  
this 11 day of Dec 1952.

Signed, sealed and delivered in the presence of:

Allene Willis \_\_\_\_\_ C. D. Warnick (SEAL)  
x Eunice Gillespie \_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

ss.

Personally appeared before me Allene Willis and made  
oath that She saw the within named C. D. Warnick  
\_\_\_\_\_  
\_\_\_\_\_ sign,  
seal, and as his act and deed deliver the within written instrument, and that she  
with Eunice Gillespie witnessed the execution thereof.

Sworn to before me this 11th day of } x Allene Willis (SEAL)  
December A.D. 1952 }

(Seal) Robbie Nell Cox  
Notary Public.

My Commission expires at the will of the Governor.

Recorded February 17th, 1953 at 3:26 P. M. # 3800