STATE OF SOUTH CAROLINA, FARilshold







GREENVILLE COUNTY

Know All Men by These Presents:

in the State aforesaid. That David G. Traxler in consideration of the sum of - - - - Five Thousand Four Fundred and To/100 (55400.00)- - - - - DOLLARS, end assumption of mortrare described below

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Field Holtzclaw Ledford, his heirs and assigns, all th tricce, percel or lot of rand situate, lving and being on the South side of Pleasant Ridge agenue, in the City of Greenville, County of Greenville, State of South Caroline, being known and designated as Lot No. 96, Pleasant Valley, as per plat thereof recorded in the R. l. C. Office for Greenville County, South Carolina, in Plat Book EE, page 5, and having, according to said plat, the following mates and bounds, to wit:

BEGINNING at an iron pin on the South side of Pleasant Ridge Avenue, joint front corner Lots Nos. 96 and 97, and running thomas S. U-US E. 160 feet to an iron pin, joint rear cornor Lots Nos. 96 and 97; thence S. 89-t2 1. 35 feet to an iron pin in the line of Lat No. 95; thance N. 27-36 T. 105.8 feet to an iron pin on the Easterly side of Palmyra /venue; thomas along the Easterly side of Palmyra Avenue N. 19-47 9. 70.3 feet to an iron kin in the Southeasterly intersection of ralmyra Avenue and Pleasant Pidre Avenue; thence along the South side of Pleasant Ridge Avenue K. 89-52 2. 60 feet to an iron pin, the point of baginning.

Grantee to pay 19:0 taxes.

to a part of the conclimation borms, the mades are a to a sum arilary, eccording to its terms, that contain note and contains sixually distance of an about the The First Mational Bank of Greenville, C. J., recorded in the R. J. J. Estimator of will decapt, C. the Gradien, in fortmame Molume 519, phre 349.





in the year

(Seal)

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. TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever. ei s

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and fait y

David & Traylor Signed, Sealed and Delivered in the Presence of

| State | of | South | Carolina, |
|-------|----|-------|-----------|
| | | | |

Personally appeared before me

Greenville County and made oath that she saw the within named grantor(s)

sign, seal and as ...3

written deed, and that she, with Frad II. Lodonald

act and deed deliver the within witnessed the execution thereof.

A.D. 19 63 day g

Notary Public for South Carolina

Ross Carter

State of South Carolina,

Sworn to before me this

RENUNCIATION OF DOWER

Fred L. LcDontld

Notary Public, do hereby certify

Greenville County

Julia r. Trexlor

unto all whom it may concern, that Mrs. wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and estate. linquish unto Field Holtzclaw Ledford, his and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 17th ...

Notary Public for South Carolina

Julia V. I roy les

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$____

Recorded this 18th day of February 19 53, at 3:00 P.M., No. 3894