

STATE OF SOUTH CAROLINA

GREENVILLE COUNTY

FEB 19 12 3 PM 1953  
OLLIE FARRISWORTH  
R. M. C.

Know All Men by These Presents:

That I, Ray T. Whitaker in the State aforesaid, in consideration of the sum of Eight Hundred and 00/100 (\$800.00) and assumption of mortgage DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said LeRoy Gunter, his Heirs and Assigns forever, all that certain piece, parcel or lot of land with the buildings and improvements thereon, lying and being on the Southerly side of Alabama Avenue near the City of Greenville, South Carolina, being shown as lot No. 102, plat of the property of Talmer Cordell, recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book V, page 198, and having, according to said plat, the following metes and bounds to-wit:

BEGINNING at an iron pin on the Southerly side of Alabama Avenue at a point 124 feet West of the Southwest corner of the intersection of Alabama Avenue and Texas Avenue, joint front corner of lots 101 and 102 and thence along the line of lot No. 101 S: 29-17 W. 200 feet to an iron pin; thence N. 60-43 W. 61 feet to an iron pin, joint rear corner of lots 102 and 103; thence N. 29-17 E. 200 feet to an iron pin on the Southerly side of Alabama Avenue; thence along the Southerly side of Alabama Avenue S. 60-43 E. 61 feet to the point of beginning.

As part of the consideration of this deed the Grantee herein assumes and agrees to pay the mortgage given by the Grantor to C. Douglas Wilson and Company in the principal amount of \$6100.00 and recorded in the R. M. C. Office for Greenville County in Mortgage Book 446, page 85.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 18th day of February in the year of our Lord One Thousand Nine Hundred and Fifty-three

Signed, Sealed and Delivered in the Presence of  
*Frank G. Carpenter* (Seal)  
*Ellen Burdette* (Seal)  
*Ray T. Whitaker* (Seal)

State of South Carolina, }  
Greenville County } Personally appeared before me Ellen Burdette  
and made oath that she saw the within named grantor(s) Ray T. Whitaker  
written deed, and that she, with Frank G. Carpenter sign, seal and as his act and deed deliver the within  
witnessed the execution thereof.  
Sworn to before me this 18th day of February, A. D. 19 53.  
*Frank G. Carpenter* (Seal)  
Notary Public for South Carolina

State of South Carolina, } RENUNCIATION OF DOWER  
Greenville County } I, Frank G. Carpenter Notary Public, do hereby certify  
unto all whom it may concern, that Mrs. Willie Mae D. Whitaker  
wife of the within named Ray T. Whitaker  
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto LeRoy Gunter, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.  
GIVEN under my hand and seal this 18th day of February, A. D. 19 53.  
*Frank G. Carpenter* (Seal)  
Notary Public for South Carolina  
*Willie Mae D. Whitaker*

Cancelled documentary stamps attached: S. C. \$ U. S. \$ 12:01 P.M.  
Recorded this 19th day of February 19 53, at / M., No. #3929  
241-1-22