

FEB 23 8 56 AM 1953

TITLE TO REAL ESTATE—Office of MANN, ARNOLD & MANN, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA, LILLIE FARNSWORTH R.M.C. GREENVILLE COUNTY

Know All Men by These Presents:

That I, Charles M. McGee, Jr., As Trustee for H. P. McGee, Jr. in the State aforesaid, in consideration of the sum of Seven Thousand and No/100- - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Mrs. E. Allen Harrison and E. D. Harrell, their Heirs and Assigns, forever:

All that piece, parcel or lot of land in Chick Springs Township, Greenville County, State of South Carolina on or near Paris Mountain containing 36.9 acres more or less as shown by sketch by Dalton & Neves, November, 1939 and being more particularly described as follows:

BEGINNING on a sourwood in line of property now or formerly of Boling and Watson; thence N. 44 W. 726 feet to a stone; thence with property now or formerly of Markley Estate S. 6-26 W. 1725 feet to a stone; thence with property now or formerly of Harrell N. 79-25 E. 780 feet to a stone in line of property conveyed to Marsmen, Inc. by deed recorded in Deed Book 163, page 317, R. M. C. Office for Greenville County; thence with line of Marsmen Property as follows: N. 13-30 W. 122 feet; thence crossing a branch N. 72-10 E. 845 feet to a stone; thence N. 26-30 E. 570 feet to a stone; thence leaving Marsmen Property N. 78-50 W. 1144 feet to the beginning.

The above is a part of the property conveyed to H. P. McGee by American Land and Investment Company by deed recorded in Deed Book 132, page 164, R. M. C. Office for Greenville County and subsequently conveyed by H. P. McGee to C. M. McGee, Jr., Trustee by deed recorded in Deed Book 160, page 251, R. M. C. Office for Greenville County. The remaining portion of the original 77 acre tract was conveyed to Marsmen, Inc. by deed recorded in Deed Book 163, page 317, R. M. C. Office for Greenville County.

For authority of Grantor to execute this deed see Judgment Roll E-10942, Clerk of Court's Office for Greenville County, S. C.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 20th day of February in the year of our Lord One Thousand Nine Hundred and fifty-three

Signed, Sealed and Delivered in the Presence of

W. Harold Arnold
Beth R. Painter

Charles M. McGee Jr. as Trustee (Seal)
for H. P. McGee, Jr. (Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina, Greenville County

Personally appeared before me Beth R. Painter

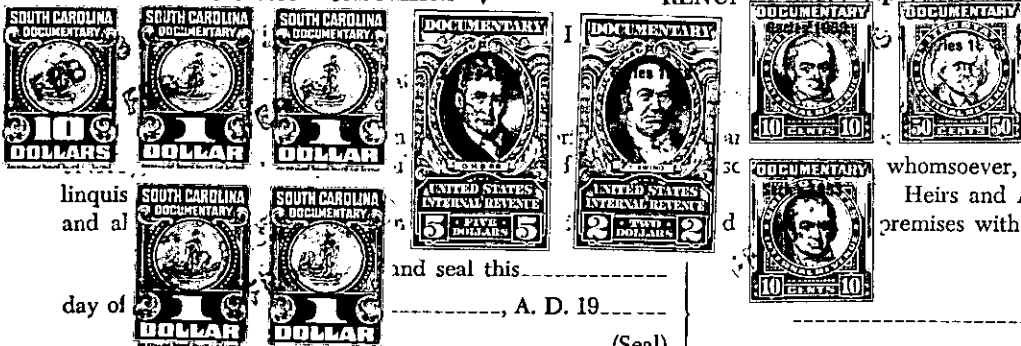
and made oath that s he saw the within named grantor(s) Charles M. McGee, Jr., As Trustee for H. P. McGee, Jr. sign, seal and as his act and deed deliver the within written deed, and that s he, with W. Harold Arnold witnessed the execution thereof.

Sworn to before me this 20th day of February, A. D. 1953. W. Harold Arnold (Seal) Notary Public for South Carolina

Beth R. Painter

State of South Carolina, )

RENUNCIATION OF DOWER



Notary Public, do hereby certify

declare that she does freely, vol-whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and estate. premises within mentioned and released.

and seal this day of A. D. 19 (Seal) Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$; U. S. \$

Recorded this 23rd day of February 19 53, at 8:56 A. M., No. 4189

P34-1-8