STATE OF SOUTH CAROLINA, 27 9 47 AN 1935

GREENVILLE COUNTY

Mile Faithen Know All Men by These Presents: F. M.C

That I, Christine S. Temple

in consideration of the sum of Eleven Thousand, Eight Hundred Forty and 86/100 and assumption of the two mortgages below set forth to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Lola D. Johnson, her heirs and assigns, forever.

All that piece, parcel or lot of land situate on the north side of Hillandale Circle, near the Hillandale Golf Course, in Paris Mountain Township, in Greenville County, S. C., being known as Lot No. 3 on plat of property of Robert B. Landers, made by Dalton & Neves, Engineers, dated April 1950, recorded in the R. M. C. Office for Greenville County, S. C., in Plat Book "T", at Page 319, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the north side of Hillandale Circle, at joint front corner of Lots 2 and 3, said pin being 388 feet west from the point where the north side of Hillandale Circle intersects with the northwest side of Crestwood Drive, and running thence with the line of Lot 2, N. 4-28 W. 336.9 feet to an iron pin; thence N. 71-47 W. 123 feet to an iron pin; thence S. 0-30 E. 345 feet to an iron pin on the north side of Hillandale Circle; thence along the

north side of Hillandale Circle, S. 78-11 E. 143 feet to the beginning corner. The above described property is the same conveyed to the grantor herein by deed of J. W. Cannon, dated March 15, 1951, recorded in the R.M.C. Office for Greenville County, S. C., in Deed Book 453, at Page 29.

The grantee herein assumes and agrees to pay that mortgage given by the grantor to First Federal Savings and Loan Association of Greenville, S. C., in the original amount of \$10,000.00, dated May 16, 1952, recorded in the R.M.C. Office for Greenville County, S. C., in Mortgage Book 530, at Page 315, upon which there remains a balance due of \$9,659.14, and assumes and agrees to pay that mortgage given by the grantor to The First National Bank of Greenville, S. C., in the original amount of \$5,000.00, dated December 10, 1952, recorded in said R.M.C. Office in Mortgage Book 548, at Page 10, upon which there remains a balance due of \$5,000.00.

Grantee to pay 1953 taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever,

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 26 th in the year of our Lord One Thousand Nine Hundred and Fifty-Three. Signed, Scaled and Delivered in the Presence of (Seal) (Seal) (Seal) (Seal) (Seal)

State of South Carolina, Greenville County

Personally appeared before me W. T. SANGERS

and made oath that

he saw the within named grantor(s) Christine S. Temple

he, with J. D. Shous written deed, and that

sign, seal and as her

act and deed deliver the within witnessed the execution thereof.

to before me this February , A. D. 19__ **53**_ ___ (Seal) Notary Public for South Carolina

State of South Carolina,)

RENUNCIATION OF DOWER

GRANTOR A WOMAN Notary Public, do hereby certify

and also all her i



id declare that she does freely, volr, renounce, release, and forever rel Assigns, all her interest and estate. thin mentioned and released.

GIVEN une

(Seal)

Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$____

----; U. S. \$----

D9-1-87.1

Recorded this 27th day of February 19 53, at 9:47 A. M., No. #4652