## STATE OF SOUTH CAROLINA PROPERTY AND A STATE OF SOUTH CAROLINA, WILLIAM STATE OF SOUTH CAROLINA, WI

## GREENVILLE COUNTY

## Know All Men by These Presents:

That I. James McDuffie Bruce. in the State aforesaid. in consideration of the sum of Eleven nundred and no/100 (\$1100.00) - - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

G. C. Miller, and Maud V. Miller their heirs and assigns forever,

All that piece, parcel or lot of land, situate, lying and being near the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as Lot No. 25, Hudson Acres, as per plat thereof recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book Y, at page 39, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southeasterly side of Greenwood Avenue, joint front corner of Lots Nos. 24 and 25; thence S. 37 E. 263.7 feet to an iron pin; thence N. 40 E. 155 feet to an iron pin, joint rear corner of Lots Nos. 25 and 26; thence N. 34-30 W. 240.1 feet to an iron pin, joint front corner of Lots Nos. 25 and 26, at the intersection of Woodcrest Circle and Greenwood Lagrue; thence S. 74-50 W. 50 feet; thence S. 29 W. 50 feet; thence S. 47-30 W. 70 feet to in iron pin, the point of beginning.

The grantee herein is to pay the 1953 taxes on the above describes property.

This is a portion of the property conveyed to the grantor herein by L. Gertrude Waldrop, by deed dated October 12, 1950, and recorded in the R. M. C. Office for Greenville County, South Carolina, in Deeds Vol. 421, page 273.







TOGETHER with all and Singular the Rights, Members. Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs. Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee's) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal COth of our Lord One Thousand Nine Hundred and

Signed, Sealed and Delivered in the Presence of rune of among Edward Kyan Harrin(Seal) (Seal) (Seal)

State of South Carolina,

Personally appeared before me

Greenville County

and made oath that S he saw the within named grantor(s) Sign, seal and as nine act and deed deliver the within divard dyan cam'r written deed, and that 5 he, with witnessed the execution thereof.

20th Sworn to before me this February day of

y of February, A. D. 19 53 Edurand Ky on Karn (Seal) Notary Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER

I, Edward Ryan Hamer Greenville County

Notary Public, do hereby certify

(Seal)

Ramie J. Bruce, unto all whom it may concern, that Mrs. wife of the within named James in Pruce, (same as James McDuffie race) did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto G. C. Hiller, and Maud V. Miller, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 20th
GIVEN under my hand and seal this 20th gay of C February , A. D. 19 53
Countries / Cyan Hame (Seal)  Notary Public for South Carolina
Notary Public for South Carolina

Manie J. Bine.

Cancelled documentary stamps attached: S. C. \$\_\_\_\_\_; U. S. \$\_\_\_\_\_; Recorded this 27th day of February 19 53, at 11:19 A. M., No. #4614