TITLE TO REAL ESTATE — Form No. 1371/2 — W. A. Sey STATE OF SOUTH CAROLINA.

GREENVILLE COUNTY

OLLIE FARMSWOR Know All Men by These Presents:

That I, C. A. Parsons

in the State aforesaid.

in consideration of the sum of Seven thousand and 40/100--- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said B. P. Garrett and D. H. Garrett All that piece, parcel or lot of land in Fairview Township, Greenville County, State of South Carolina, in the Town of Fountain Inn , having the following metes and bounds, to wit:

Beginning at an iron pin on the southeast side of a public street leading from Railroad Alley to the Case Saw Hill, said iron pin peing at the northeest corner of the lot of land now belonging to C. D. Case, formerly the Cannon lands and running thence along the southeast side of said street 1. 52-1/2 L. 172.92 feet to an iron pin near power line pole; thence along the southwest side of an alley S. 41-1/4 E. 368.28 feet to an iron pin in or near ditch, in line of Cecel Sims land; thence with said ditch and the line of the Sims land S. 40-1/2 ... 191.40 feet to an iron pin, joint back corner of Sims and Case lot; thence with ase line, formarly Cappin N 38-3/h w 131 13 feet to an iron pin, so the second of the simple cappin N 38-3/h w 131 138 feet to an iron pin, so the second of the second formerly Cannin, N. 38-3/4 w. 411.18 feet tom an iron pin at the point of occinning.

Being the same proprety conveyed to the grantor herein by deed of 3. 3. Smith, et al dated April 8th, 1949 and recorded in the R. . C. Office for Greenville County in Deed sook 379 Page 181



















TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, thier Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

of our Lord One Thousand Nine Hundred and

Witness the grantor's(s') hand

this Fifty-hree

Haren

in the year

Signed, Sealed and Delivered in the Presence of	1
andrew Buyan M' Soache	7
condition 1 sugar 11 - Da cica	1
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State of South Carolina,

Personally appeared before me _ n. siyen care hie Jr.

Greenville County and made oath that

written deed, and that

he saw the within named grantor(s)

and seal

C. A. Parsons

sign, seal and as his

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this ... second day of____ Haren _, A. D. 19.53___ dram (Seal) Notary Public for South Carolina

he, with

andrew Byen M' Heache To

State of South Carolina,

RENUNCIATION OF DOWER I, Anders A. Chandler

Notary Public, do hereby certify

Greenville County unto all whom it may concern, that Mrs.

Carrie T. Parsons

wife of the within named C. f. Parsons

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto B. Pl Garrett and D. H. Garrett their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the prem ses within mentioned and released.

GIVEN under my	hand and seal this 2nd
day of liarch	Chandler (Seal)
Gralls P.	(Mandle (Seal)
-	Notary Public for South Carolina

C	arri	· 7.	Parson

Cancelled documentary stamps attached: S. C. \$; U	J. S. \$ 8:44 P.M.
Recorded this 2nd day of March	19 ⁵³ at