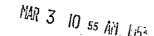
STATE OF SOUTH CAROLINA



at Law, Greedville, S



GREENVILLE COUNTY

Know All Men by These Presents:

in the State aforesaid, That I BLAKE P. GARRETT in consideration of the sum of SEVEN THOUSAND FIVE HUNDRED AND NO/100 (\$7,500.00) DOLLARS.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said JAMES C. CLARDY, His Heirs and Assigns forever:

All that certain piece, parcel or lot of land, situate, lying and being in the Town of Fountain, County of Greenville, State of South Carolina, at the intersection of the Southwest side or Fairview Drive with the Northwest side of the Georgia Road, and being shown as all of Lot TWO (2) on plat of property of Blake P. Garrett, prepared by Pledmont Engineering Service, February 16, 1951, which plat is recorded in the R. M. C. Office for Greenville County, S. C. in Plat Book 2, at Page 140, and having according to a recent survey and plat of property of plames C. Clardy, prepared by Piedmont Engineering Service, March 2, 1953, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southwest side of Fairview Drive, at the joint front corner of Lots 2 and 3; thence along joint line of said lots, S. 30-21 W. 64.1 feet to an Iron pin at joint rear corner of Lots I and 2; thence along the line of Lot 1, S. 39-03 E. 103.1 feet to an iron pin on the Northwest side of the Georgia Road; thence with the Northwest side of said Road as the line, N. 54-55 E. 122.9 feet to an Iron pin at the intersection of said Road with the Southwest side of Fairview Drive; thance with the Southwest side of said Drive as the line, N. 63-37 W. 150 feet to point of beginning.

Subject, however, to the easement or right-of-way for water line purposes as shown on said plat.

Grantee to pay 1953 taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part, thereof.

and seal this 2nd Witness the grantor's(s') hand of our Lord One Thousand Nine Hundred and Fifty-Three

Sealed and Delivered in the Presence of

day of March





(Seal)

in the year

State of South Carolina,

Greenville County

Personally appeared before me

Louise Moore

and made oath that she saw the within named grantor(s) Bloke P. Garrett sign, seal and as his

written deed, and that s he, with P. Bradley Morrah, Jr.

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 2nd 4 D.49 - 53 - . March. Notary Public for South Carolina

unto all whom it may concern, that Mrs. Louise Y. Garrett

State of South Carolina,

RENUNCIATION OF DOWER

Notary Public, do hereby certify

Greenville County

I, Anders A. Chandler

wife of the within named Blake P. Carrett did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and estate.

linguish unto James C. Clardy, His also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

mand also all her right and claim of Dower of, in or to a handle A. D. 19.53 day of March Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$____

____day of March 1953 at 10:55 A. M., No. 4917 ", Recorded this 3rd