TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the premises before mentioned unto the said Flora S. Hudson and Bennett E. Hudson, as trustees, according to the terms of the trust as set out, their successors between and assigns forever.

thetex and assigns forever. AND I do hereby bind myself, my heirs, executors and administrators, to warrant and forever defend all and singular the said premises unto the said Flora S. Mudson and Bennett E. Hudson, as trustees, their successors xheirx and assigns against me and heirs and every other person whomsoever lawfully claiming, or to claim the same or any part thereof. WITNESS my Hand and Seal this 2nd day of march in the year of our Lord one thousand nine hundred and Three Signed, Sealed and Delivered in the Presence of Flora H. Sherman (SEAL) ann S. Bozeman ----(SEAL) Harriet H. Bozeman STATE OF SOUTH CAROLINA, **PROBATE** Greenville County PERSONALLY appeared before me Ann G. Bozeman and made oath that She saw the within named Flora H. Sherman act and deed, deliver the within written Deed for the uses and purposes herein sign, seal and, as her mentioned, and that she with Harriet H. Bozeman witnessed the execution thereof. SWORN to before me this 2nd ...arch STATE OF SOUTH CAROLINA, RENUNCIATION OF DOWER Greenville County GRATTOR A WOLLAN I, a Notary Public, do hereby certify unto all whom it may concern, that Mrs. the wife of the within named did this day appear before me, and, upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the within named heirs and assigns, all her interest and estate, and also all her right and claim of dower of, in or to all and singular the premises within mentioned and released. GIVEN under my Hand and Seal, this day of Anno Domini 19

Notary Public, S. C. Recorded March 3rd, 1953 at 11:29 A. M. # 4916