

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

MAR 3 12 02 PM 1953

BOOK 473 PAGE 415

Know All Men by These Presents:

That Cely Brothers Lumber Company, Inc. in the State aforesaid,
in consideration of the sum of Twenty-Five Hundred Fifty and No/100 (\$2550.00) DOLLARS,
and assumption of mortgage set out below
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby
acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto
the said Charles C. Daniels, his heirs and assigns forever:

All that lot of land in Greenville County, State of South Carolina, on the Eastern
side of Phoenix Avenue, being shown as lot No. 2 on plat of the property of Roy T.
Thomason, recorded in Flat Book Z at Page 181, and described as follows:

BEGINNING at an iron pin on the Eastern side of Phoenix Avenue, at the joint front
corner of lots 1 and 2, and running thence with line of lot 1, N. 61-57 E. 222 feet to
an iron pin; thence S. 28-03 E. 68 feet to an iron pin at the rear corner of lot 7; thence
with line of lots 7 and 3, S. 61-57 W. 222 feet to an iron pin on Phoenix Avenue; thence with
the Eastern side of Phoenix Avenue, N. 28-03 W. 68 feet to an iron pin, at the beginning
corner. Being the same premises conveyed to the grantor by Roy Thomason by deed recorded
in Volume 454 at Page 289.

Grantee is to pay 1953 taxes.

This deed is executed pursuant to resolution of the Board of Directors duly adopted
authorizing Charles C. Cely as resident to execute and deliver the same.

As a part of the consideration for this deed the grantee assumes and agrees to pay a
balance due on a mortgage held by Fidelity Federal Savings & Loan Association, which
the balance due is \$5500.00 and the balance due on a mortgage held by Roy Thomason recorded
in Book of Mortgages 527 at Page 208 upon which the balance due is \$800.00.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises
belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove
named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to
warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the
grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomso-
ever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 3 day of March in the year
of our Lord One Thousand Nine Hundred and Fifty-Three

Signed, Sealed and Delivered in the Presence of
Ena W. King
C. H. Blythe, Jr.
CELY BROTHERS LUMBER COMPANY, INC. (Seal)
By: C. H. Cely (Seal)
President (Seal)
(Seal)
(Seal)

STATE OF SOUTH CAROLINA, Greenville County } Personally appeared before me Ena W. King
and made oath that s he saw the within named grantor(s) Cely Brothers Lumber Company, Inc. By:
C.H. Cely, President sign, seal and as it's act and deed deliver the within
written deed, and that s he, with E. K. Blythe, Jr. witnessed the execution thereof.

Sworn to before me this 3 day of March, A. D. 1953
E. K. Blythe, Jr. (Seal)
Notary Public for South Carolina } Ena W. King

STATE OF SOUTH CAROLINA, Greenville County } I, Notary Public, do hereby certify
unto all whom it may concern, that Mrs. wife of the within named
did this day appear before me, and upon being privately and separately examined by me, did declare that she does
freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, re-
lease, and forever relinquish unto Heirs and Assigns, all
her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within men-
tioned and released.

GIVEN under my hand and seal this day of A. D. 1953
(Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$; U. S. \$
Recorded this 3rd day of March 1953, at 12:02 P. M., No. 4946
222-7-15