## STATE OF SOUTH CAROLINA, 4 16 Pi 1953



GREENVILLE COUNTY

OLLIE FARKSWORLD Know All Men by These Presents: R. M.C.

in the State aforesaid, That I, J. H. Mauldin, in consideration of the sum of - - - Eighty-Eight Hundred and no/100 -

to the grantor(s) in hand paid at and before the sealing of these presents by the grantce(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said G. C. Gibson, his heirs and assigns:

ALL those three (3) lots in the City and County of Greenville, South Carolina, which are located on the West side of North Main St. Ext. and the East and South of Townes St. Ext. and North of an alley and consisting of Lots Nos. 1, 3 and 4 as shown on a plat of subdivision for C. C. Hindman, Jr., Dorothy H. Davenport, Hilda H. Carver and Henry L. Hindman, said plat being made by Pickell & Pickell, Engineers, and dated November 1950, and, according to said plat, having the following metes and bounds, to-wit:

BEGINNING at a point on the West side of North Main St. Ext. and running thence N. 75-43 W. 180 feet to an iron pin; thence S. 82-28 W. 80 feet to an iron pin; thence N. 71-37 W. 176.6 feet to an iron pin at the joint corner of Lots Nos. 4 and 5; thence along the joint lines of Lots Nos. 4 and 5, N. 18-48 E. 185 feet to the joint corner of Lots Nos. 4 and 5; thence along a street S. 71-10 E. 100 feet to the joint corner of Lots Nos. 3 and 4; thence S. 68-17 E. 100.1 feet to the joint corner of Lots Nos. 1 and 3; thence S. 59-57 E. 102 feet; thence S. 51-27 E. 50 feet; thence S. 42-11 E. 50 feet; thence S. 30-11 E. 50 feet; thence S. 21-52 E. 32.9 feet to the beginning corner.

This being a portion of that property this day conveyed to the grantor by deed of Hilda H. Carver, Dorothy H. Davenport, Grace N. Hindman and Henry L. Hindman.

Said plat has been recorded in the R. M. C. Office for Greenville County, S. in Plat Book DD, page 77.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaming

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

March in the year Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and Fifty-Three.

Signed, Scaled and Delivered in the Presence of

(Seal)

(Seal)

State of South Carolina,

Greenville County

written deed, and that S he, with

Personally appeared before me

H. L. Hingson

Christine B. Giles

J. H. Mauldin and made oath that **8** he saw the within named grantor(s)

sign, seal and as

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this \_\_, A. D. 19<sup>53</sup>• Notary Public for South Carolina

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, H. L. Hingson

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Mary B. Mauldin wife of the within named J. H. Mauldin

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-G. C. Gibson, his Heirs and Assigns, all her interest and linguish unto estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this .\_\_\_ 5th Notary Public for South Carolina

mary B. mauldin.

Cancelled documentary stamps attached: S. C. \$\_\_\_\_\_; U. S. \$\_\_\_\_\_ 4:16 P. M.

Recorded this 5th day of March 1953, at / M., No. #5207

176-3-140142 \$143