The State of South Carolina,

EXECUTIVE DEPARTMENT

BY THE SECRETARY OF STATE

FRANK C. JOHNSON AND THELMA JOHNSON

both of Greenville, S. C.

21st. day of

, 19 53, file with the Secretary of State a written Declaration,

signed by themselves, setting forth:

FIRST: That their names and residences are as above given.

SECOND: That the name of the proposed corporation is

JOHNSON TRANSFER CO., INC.

THIRD: That the principal place of business is

GREENVILLE, S. C.

FOURTH: That the general nature of the business which it is proposed to do is $$ to engage in the opera- $$. tion, maintenance and general conduct of transportation services for hire, as a private or common carrier; to own, lease, operate and maintain any and all types of transportation equipment, terminals, or other facilities necessary or incidental thereto; and to do generally any and all other things necessary or incidental to the business of transportation of persons or property for hire, or necessary and incidental to the enjoyment of the powers and privileges granted herein.

FIFTH: That the amount of the capital stock is

Twenty Thousand (\$20,000.00) -----Pollars

in cash or property of equivalent cash value.

SIXTH: That the number of shares into which the capital stock is divided is

Two Hundred (200)

of the par value of One Hundred (\$100.00) ------Dollars.

SEVENTH: That, after due notice, a meeting of the subscribers was held on the

20th. day of

March

, 19 53, at which a majority of all stock in value being present in person or by proxy, the follow-

ing were elected directors:

Frank C. Johnson and Thelma Johnson

EIGHTH: That subsequently there was elected as President, FRANK C. JOHNSON \nearrow R. H. DESHIELDS

as Vice-President, R. M. TRIPPE and

; as Secretary, R. M. TRIPPE

FRANK C. JOHNSON

NINTH: That all requirements of Article 2, Chapter 153, Code of Laws of South Carolina, 1942, and all amendments thereto have been duly and fully complied with, 50 per cent, of the aggregate amount of the capital stock having been subscribed by bona fide subscribers, 20 per cent. of the capital stock subscribed having been paid to the Treasurer, and three days' public notice of the intention to file this Declaration with the Secretary of State having been given in Greenville News-Piedmont

a newspaper published in the County of

NOW, THEREFORE, I, O. FRANK THORNTON, Secretary of State, by virtue of the authority in me vested by the aforesaid Code and Acts amendatory thereto, do hereby certify that the said Company has been fully organized according to the laws of South Carolina, under the name and for the purposes indicated in their written declaration, and that they are fully authorized to commence business under their charter; and I do hereby direct that a copy of this certificate be filed and recorded in the office of the Register of Mesne Conveyance or Clerk of Court in each county where such Corporation shall have a business office.

GIVEN under my hand and the seal of the State, at Columbia,

21st. day of March

in the year of our Lord one thousand nine hundred and

fifty-three

and in the one hundred and

seventy-seventh

year of the Independence of the

Q Franket

Recorded March 23rd, 1953 at 9:37 A.M. #6498