STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

Men by These Presents:

I, Carl B. Holland That

in the State aforesaid,

in consideration of the sum of Nine ty-Nine Hundred and no/100 (\$9,900.00)

DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

James H. Garner, his heirs and assigns forever:

All that certain piece, parcel or lot of land lying and being on the Southeasterly side of Mayo Drive, near the City of Greenville, S. C., being shown as Lot No. 190 on the plat of Paramount Park recorded in the RMC Office for Greenville County, S. C. in Plat Book "W", page 57, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southeasterly side of Mayo Drive at a point 101.2 feet Northeast of the Easterly intersection of Mayo Drive and Crosby Circle, said pin being the joint corner of Lots Nos. 155 and 190, and running thence along the joint line of said Lots S 33-02 E 80.2 feet to an iron pin in the center of a 10 foot strip reserved for utilities, said pin being also the joint corner of Lots Nos. 155, 156 and 190; thence along the center of said 10 foot strip S 89-21 E 90 feet to an iron pin, joint rear corner of Lots Nos. 189 and 190; thence along the joint line of said Lots N 30-54 W 120.4 feet to an iron pin on the Southeasterly side of Mayo Drive; thence along the Southeasterly side of Mayo Drive S 64-00 W 80 feet to the point of beginning.

For deed into Grantor see Deed Book 465, page 46.

For restrictions see Deed Book 404, page 479.

GRANTEE TO PAY 1953 TAXES.







TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

and And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

Chaffe B. Andrik (See (See (See	witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and	this 25th Fifty-Three.	day of	March	in the year
Ochaffe B. Andrik (Sea (Sea (Sea (Sea (Sea (Sea (Sea (Sea	71 D - 1/1-14 Ce		Cal B	Hallen	(Seal)
(Sea					(Seal)
	vinage 10 7-rank			***	(Seal)
		J			(Seal)
					(Seal)

Signed, Sealed and Delivered in the Presence of	(Seal)
Harry R & teptionson	(Seal)
Dehalfer B. Andrik ((Seal)
V	(Seal)
	(Seal)
	(Seal)
Greenville County and made oath that he saw the within named grantor(s) written deed, and that he, with Schaefer B. Key Sworn to before me this 25th day of March A. D. 1953	sign, seal and as his act and deed deliver the within
What B. Ondrik (Seal) Notary Public for South Carolina	
C CC .I C I: \	

State of South Carolina,

RENUNCIATION OF DOWER

I, Greenville County

Schaefer B. Kendrick, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Malveen G. Holland

wife of the within named Carl B. Holland

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and estate. James H. Garner, his linquish unto and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 25th	
day of, A. D. 19_53	maluen & Nolland
day of March , A. D. 19_53 Alchafu B. Andruk (Seal) Notary Public for South Carolina	
Notary Public for South Carolina	
Cancelled documentary stamps attached: S. C. \$; U. S.	S. \$
Recorded this 25th day of March	19.53, at 5:26 P. M., No. #6796

M15-2-195