

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

MAR 31 12 29 PM 1953

OLLIE FARNSWORTH  
Given All Men by These Presents:

That I, Paul Hammond, in the State aforesaid, in consideration of the sum of Five Hundred Fifty-Eight and 31/100 (\$558.31) DOLLARS, and subject to mortgage indebtedness of \$1163.48

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Clayton H. Edgar, His Heirs and Assigns Forever;

All that piece, parcel or lot of land in Bates Township, Greenville County, State of South Carolina, in School District 12-B, containing one and one-fourth (1 1/4) acres, more or less, according to survey made by W. A. Hester, October 6, 1947, and having, according to said survey, the following metes and bounds, to-wit:

BEGINNING at an iron pin in Bates Road, adjoining Fred Ash's land, and running thence along said Bates Road, N. 16 W. 3.06 chains to an iron pin; thence N. 55 E. 2.31 chains to an iron pin, corner of other property of J. A. Bates; thence S. 39 E. 3.92 chains to an iron pin, corner of other lands of J. A. Bates; thence S. 42 1/2 W. 2.10 chains to an iron pin; thence N. 41-3/4 W. 1.70 chains to an iron pin; thence S. 75 W. 1.54 chains to an iron pin in Bates Road, the beginning corner.

The above land is a portion of tract No. 2 of the Estate of Eddie Guest, deceased, which contained 27 1/2 acres, more or less, conveyed to J. A. Bates by Marsmen, Inc. by deed dated February 27, 1937, and recorded in the R. M. C. Office for Greenville County, South Carolina in Deed Book 194 at Page 214, and a small strip of land conveyed to J. A. Bates by Fred Ash by his deed dated October 7th, 1947, and being the same property conveyed to the grantor by deed recorded in Volume 380 at Page 320.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 31st day of March in the year of our Lord One Thousand Nine Hundred and Fifty-Three.

Signed, Sealed and Delivered in the Presence of

Joyce M. Kimball  
J. L. Love

Paul Hammond (Seal)  
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\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(Seal)

STATE OF SOUTH CAROLINA, Greenville County

Personally appeared before me Joyce M. Kimball

and made oath that s he saw the within named grantor(s) Paul Hammond sign, seal and as his act and deed deliver the within written deed, and that she, with J. L. Love witnessed the execution thereof.

Sworn to before me this 31st day of March, A. D. 1953.  
Notary Public for South Carolina

Joyce M. Kimball

STATE OF SOUTH CAROLINA, Greenville County

RENUNCIATION OF DOWER

I, J. L. Love Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Julia Hammond wife of the within named Paul Hammond did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Clayton H. Edgar, his Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 31st day of March, A. D. 1953.  
Notary Public for South Carolina

Julia Hammond

Cancelled documentary stamps attached: S. C. \$; U. S. \$

Recorded this 31st day of March 19 53, at 12:29 P. M., No. #7229