





STATE OF SOUTH CAROLINA,



GREENVILLE COUNTY ...

DE FARGORDAGE R. 9,7

Know All Men by These Presents:

Me, Robert D. Edwards and Lillie E. Edwards,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Robert Arnold Alford, his heirs and assigns:

All that piece, parcel or lot of land, cityste, lying and being in the City of Greenville, South Carolina, County of Greenville, State of South Carolina, being known and designated as lot No. 4, Block E, Fair Heights, as per plat the reof recorded in the N. M. J. Office for Greenville County, South Carolina, in Flat Book E, at page 257, and maring, according to said plat, the following meters and bounds, to with

BEGINNING at an Iron pin on the Douthwesterly ide of leckley worse, joint front corner of Late Mos. 3 and 4, Plack E, sold iron pin being 150 feet from the Southwest corner of the intersection of Lleckley Avenue and Decatur Street, and running thence along the Southwesterly side of Blackley Avenue, S. 31-20 %. 50 feet to an iron pin; thence M. 58-40 m. 150 feet to an iron pin; thence M. 31-20 E. 50 feet to an iron pin; thence S. 58-40 D. 150 feet to an iron pin, the soirt of hegining. the point of heginning.

BEING the same property conveyed to the grantors herein by Lena 3. Smith, by doed dated Movember 21, 1949, recorded in the R. H. C. Office for Greenville County, South Caroling, in Doeds Vol. 396, at page 371.

The grantee herein is to pay the 1953 taxes on the above described property.



and seal









TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever. and And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

of our Lord One Thousand Nine Hundred and

Witness the grantor's(s') hand

fifty-three.	
1	

April

in the year

Signed, Sealed and Delivered in the Presence of Janes Daines

Robert D. Edwards (Seal)
Lillie H. Edwards (Seal
(Seal
(Seal
(Soot)

State of South Carolina,

Personally appeared before me

Frances Raines

Greenville County and Made oath that 3 he saw the within named grantor(s) Robert D. Edwards and Lillie H. Edwards, sign, seal and as their act and deed deliver the within witten deed, and that She, with Edward Ryan Hamer witnessed the execution thereof.

Sworn to before me this___ ----71----, A. D. 19_53_ yan Harner Notary Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

I, Edward Ryan Hamer,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Lillie H. Edwards, wife of the within named Robert D. Edwards,

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and estate. linquish unto Robert Arnold Alford, His Heirs and Assigns, all her interest and and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

THA CARDIN		ttiita bimiii	• ,	
72		ny hand and	d seal this 3rd	
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day of		1	, A. D. 19_53	
(30/0-	- S	Dum.	# 1000 15-	-1\
المكافئ	A DV-SA	my un	- Marchae	aı)
40.	Mary Avery	Notary !	Wannen (Se Public for South Caroli	na

Lielie H. Edwards

Cancolled documentary stamps attached: S. C. \$_____; U. S. \$_____; Recorded this Third day of April 19.53 at 4:18 P. M., No. #7666