## STATE OF SOUTH CAROLINA, 4 10 20 101 at

GREENVILLE COUNTY



Know All Men by These Presents:

That W. M. Batson, Jr., in consideration of the sum of Twenty five hundred and no/100----

in the State aforesaid. DOLLARS.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby action and the sealing of these presents by the grantee(s) (the receipt whereof is hereby action and the sealing of these presents by the grantee(s) (the receipt whereof is hereby action and the sealing of these presents by the grantee(s) (the receipt whereof is hereby action and the sealing of these presents by the grantee(s) (the receipt whereof is hereby action and the sealing of the sealing of these presents by the grantee(s) (the receipt whereof is hereby action and the sealing of the se knowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

A. C. Lynn, his Heirs and assigns:

All that piece, parcel or lot of land situate, lying and being in Greenville Township, Greenville County, South Carolina, just outside the corporate limits of the City of Greenville, on the southern side of Talley Street, known as a portion of Lot No. 17 on plat No. 3 of the H. P. Hammett Estate made by W. A. Hudson, May 14, 1900, recorded in plat book HHH at page 835, and having the following metes and bounds, to-wit:

BEGINNING at a stake on the south side of Talley Street, at corner of Lot No. 16, and running thence with line of said lot, S. 21-30 W., 95 feet to stake; thence S. 68-30 E., 50 feet to stake; thence N. 21-30 E., 95 feet to stake on Talley Street; thence with the south side of Talley Street, N. 68-30 W., 50 feet to the be-

Also that certain lot adjoining the above described lot and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on Pinckney (Talley) Street and running thence about South, 95 feet to an iron pin; thence West, 56 feet to an iron pin; thence North, 95 feet to an iron pin on Pinckney Street; thence along Pinckney Street 56 feet to the beginning corner, and being identically the same lot as conveyed to Grantor by Grantee, by deed dated August 28th, 1952, recorded in

Deed Book 462 at Page 263.
TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the Witness the grantor's(s') hand

of our Lord One Thousand Nine Hundred and Fifty-two.	d day of December in the year
Signed, Sealed and Delivered in the Presence of	(Seal)
	(Seal)
	(Seal)
- Carlotte and Car	(Seal)

State of South Carolina, Greenville County

Personally appeared before me Lagenia J. Lyle

and made oath that s he saw the within named grantor(s) W. M. Batson, Jr.

sign, seal and as his act and deed deliver the within written deed, and that 3 he, with J. Victor 1773

witnessed the execution thereof. Sworn to before me this 23rd Notary Public for South Carolina

State of South Carolina, )

RENUNCIATION OF DOWER

Greenville County I, o. Victor lyle

Notary Public, do hereby certify

(Seal)

unto all whom it may concern, that Mrs. Cleo Batson wife of the within named W. M. Batson, Jr.

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and estate.

	GIVEN under my hand color of, in or to all and singular the premises within mentioned and released.
	GIVEN under my hand and seal this 23rd
	day of December  A. D. 19 52  Cleo Balson  Note P. H. (Seal)
	(Seal)
	NOISIV Filling for South County 1
	Cancelled documentary stamps attached: S. C. \$; U. S. \$; U. S. \$
1	Recorded this 4th April 19 53, at 10:29 A. M., No. #7702

153-2-5 \$ 6.4