## State of South Carolina

GREENVILLE - COUNTY

Know All Men by Thise Bresents:

That we, -- Weldon Parr and Bonnie Parr, in the State aforesaid, in consideration of the sum of Twenty-two and seventy-six and no/100(\$2276.00) - - -DOLLARS, and assumption of mortgage to Citizens Building & Lean Association, of Greer, S.C to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Marvin E. Bowen, his heirs and assigns forever:-

That cortain parcel or tract of land, with improvements thereon, in Chick Springs Township, said County and State, near Enoree River and being on a branch of Enoree Fiver, as shown by plat of property of Garvin J. Jones made by H.S.Brockman, Surveyor, March 30th, 1950, and described thereon as follows:

Beginning at a nail and stooper in center of the Rutherford Road, opposite the Pleasant View Baptist Church and runs thence N 87-05 W nineteen hundred sixty-two (1962) feetto a stone O.M.; thence S 31-15 E four hundred two (402) feet to a stake; thence S 75-00 E eighteen hundred fifteen (1815) feet to a stake; thence N 13-30 E four hundred forty-five and five-tenths (445.5) feet to a nail and stopper in the center of Rutherford Road; thence N 19-55 W two hundred ninety-six and five-tenths (296.5) feet to the point of beginning on said Rutherford Road, and con aining thirty-three and 19/100 (33.19) acres, more or less, and being the same conveyed to us by deed of Garvin . Jones, May 22nd, 1952, and recorded in R.M.C.office, Vol. 462, page 422.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any

witness the grantor's(s') hand and seal this 13th day of April in the year of our Lord One Thousand Nine Hundred and fifty three: and 3.77th year of American Indonesian and American Indonesian and American Indonesian and Indonesian Indonesian Indonesian Indonesian Indonesian Indonesian Indonesian Indonesian Indonesia

| Signed, Sealed and Delivered in the Presence   | )                | Bonnie                                 | (Seal) (Seal) (Seal) (Seal) (Seal)                                    |
|--|------------------|--|---|
| State of South Carolina  |                  |  |   |
| Greenville COUNTY  | Personally       | appeared before me                     | Chas. W. Ellis  |
| and made oath that he saw the within named grain   | ntor(s) Weldo    | n Parr and B                           | ***.  |
| deliver the within written deed, and that he, with   |                  | Wood                                   | sign, seal and as their act and deed witnessed the execution thereof. |
| Sworn to before me this 13th   |                  |  |   |
| lay of April , A.  | (Seal)           |  | n Melle;  |
| State of South Carolina  |                  | RENUNCIAT                              | TION OF DOWER   |
| Greenville COUNTY  | Tl.              | .E. Wood, a                            | Notary Public, do hereby certify                                      |
| into all whom it may concern, that Mrs. Bonn: wife of the within named Weldon Parr   | 1e/ Parr         |  |   |
| lid this day appear before me, and upon being pri nd without any compulsion, dread or fear of any p Marvin E. Bowen, his state, and also all her right and claim of Dower of | erson or persons | whomsoever, renoun                     | ce, release, and forever relinquish unto                              |
| GIVEN under my hand and seal this 13   | th               |  |   |
| ay of Apr11 Apr., A. I   | P.               | Bonnie                                 | R Pan   |
| Notary Public for South Carolin  | ıa Jocai j       |  |   |
| ancelled documentary stamps attached: S. C. \$   | ; U. S. \$       | ······································ | 2:48 P.M. #0500   |