## STATE OF SOUTH CAROLINA, GREENVILLE COUNTY - R. 14 9 29 17 # 125 4 125 4 125 4

All Men by These Presents:

That Greenville nome Builders, PInc.

in the State aforesaid.

in consideration of the sum of Sixteen Huntred Seventy-three and to 100 (\$1673.00) and ass mption of mortgiges set out below

DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Jeanne G. McIlwain, her heirs and assigns forever:

All that lot of land in Greenville County, State of South Carolina, on the Eastern side of Stephens Lane, in the City of Greenville, being shown as lot 114, on plot of property of Central Development Corroration, recorded in Flut Book BB at Eages \*22 and 23, and described as follows:

BEGINATING at a stake on the Listern side of Stephens Lane, at corner of lot 1.3, and running thence with the line of lots 113 and 129, N. 20-10 E. 166.4 feet to a stake; thence continuing with line of lots 128 and 127, N. 21-40 E. 10 feet to a stake at corner of lot 124; thence with line of said lot, N. 73-02 M. 75 feet to a stake at corner of lot 115; thence with line of said lot, S. 27-22 W. 03.8 feet to a stake on Stephens Lane; thence with the Eastern side of Stephens Lane, S. 31-4 E. 01.7 feet to the point of beginning. Being the sime promises conveyed to the granter by G. E. Trip by deed to be recorded herewith.

Grantee is to may 1953 taxes.

As a part of the consideration for this deed the grantee assumes and agrees to pay a balance due of \$12,877.00 on a mortgare held by Citizens Lumber 6om any and a balance of \$1950.00 held by Smith and Fox.









TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

ever lawfully claiming or to claim the	same or any pa	rt thereof.	,	9	-, F
Witness the grantor's(s') hand	and seal this	11	day of .	tril	in the year
of our Lord One Thousand Nine Hundre	ed and Fifty	-Three			
	-	GREE'	.AILLE HOME	BUJLDEYS, INC	(Caal)
Signed, Sealed and Delivered in the Pr		B	10/11/	To the	(Seal)
		Dy - /	resident	Killed of and a	(Seal)
an M. King		}			(Seal) (Seal)
And Lines on					(Seal)
. ( )		j			, ,
	_	<i>)</i>	· · · · · · · · · · · · · · · · · · ·		(Seal)
STATE OF SOUTH CAROLINA, Greenville County	Personally	appeared b	efore me	Ena W. King	
and made oath that s he saw the with	in named grantor	(Arsenville	e Home Buil	ders, Inc. By:	J. O.
Heatherly, President	O	sign, seal a			deliver the within
written deed, and that s he, with	Ben C. Thorn	ton	103	witnessed the	execution thereof.
Sworn to before me this	11	)			
day of April			Q	//	
day of April	, A. D. 19	} .	Cua	w.Kin	×
Notary Public for					0
Notary runne in	aounu Carolina	r			

STATE OF SOUTH CAROLINA, Greenville County RENUNCIATION OF DOWER

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Heirs and Assigns, all

her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

	GIVEN under my hand and seal this	)						
day	of, A. D. 19	Į						
	Notary Public for South Carolina							
Cano	celled documentary stamps attached: S. C. \$; U.	3. \$						
Reco	rded this 14th day of April	<b>-</b>	19_ <u>53</u> , at	9:	21 A.	M., N	#8 <b>43</b> 2	

274-2-212