Form No. 182-S.C.-10M 5-49

STATE OF SOUTH CAROLINA)
COUNTY OF Greenville) 1 // -
KNOW ALL MEN BY THESE PRESENTS, That	michison ruran
• •	
	, grantor (s)
f said County and State, in consideration of the sum	of \$ /200, to me (us) in hand paid
DUKE POWER COMPANY, the receipt whereof	f is hereby acknowledged, do hereby grant unto
IN DUKE POWER COMPANY, its successors and	assigns, the rights, privilege and easement to go
and upon that certain tract or lot of land situated	d in said County and State, bounded by lands of
e Wolfington	a angen
on Jarry My	111)
" South a Harry	old Clean
" East " File	moon
11/1	110001200
" hus fille	Jacob C
nd to construct, maintain and operate in, upon and	through said premises, in a proper manner, with
oles, wires and other necessary apparatus and app	liances, a line for transmitting power by electric-
y, and for telephone purposes, together with the	right at all times to enter said premises for the
urpose of inspecting said line and making necessary	ary repairs and alterations thereon, together with
ne right at all times to cut away and keep clear of	said line all trees and other obstructions that may,
any way, endanger the proper maintenance and o	peration of the same; also including the right to
elocate said line over said premises to conform to a	any future highway relocation, widening or im-
rovement.	
	_
	hereunto set fund hand (s) and seals (s)
In WITNESS WHEREOF, the said grantor (s)	increased set 4 py x x
his 10 Hd day of Afril 1958.	
Signed, sealed and delivered in the presence of:	
And M	and or sun wranted
1 Manson	Colored (SERE)
P.B. Francisco	(SEAL)
STATE OF SOUTH CAROLINA)
COUNTY OF Greenville	ss.
Personally appeared before me	D OF .
oath that saw the within named	anderson Ourant
	si
seal, and as had act and deed deliver the	within written instrument, and that
with Marrisan	witnessed the execution thereof.
Sworn to before me this / day	of) PD 7 . D
April (A.D(195)	
	A.)
(Seal) Notary Public	

Recorded April 14th, 1953 at 4:46 P. M. #8526