State of South Carolina

COUNTY

APR 18 9 64 AM 653

and Month and All Men by These Presents: T. W. R. Grice. in consideration of the sum of Love and Affection and Five and No/100 - - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

grantee, Thurman Mazie Grice, his Heirs and Assigns forever, .

ALL that certain piece, patcel or lot of land situate, lying and being in the State and County aforesaid, Chick Springs Township, about one mile north from Chick Springs, lying on the east side of the St Mark Road, being shown and designated as lots Nos. 16,17 and 18 on Plat of Property of S. M. Forrester, plat made by H. S. Brockman, Surveyor, August 30th 1935, and being a part of the same land that was conveyed to me by deed from S. M. Forrester September 21st 1935, recorded in office of R. M. C. for Greenville County in Deed Book 181 at page 439, and having the following courses and distances, to wit:-

Beginning on an iron pin on the east bank of the said road, joint corner of lots 15 and 16 as shown on said plat, and runs thence with the common line of lots 15 and 16, N. 60-30 E. 300 feet to an iron pin, joint corner of lots 15 and 16 and on the line of lot No. 20; thence with the line of lot No. 20, N. 21-30 W. 300 feet to an iron pin, joint corner of lots 18 and 19; thence with the common line of lots 18 and 19, S. 68-30 W. 300 feet to an iron pin on the east bank of the said road; thence with the east bank of the said road, S. 21-30 E. 300 feet to the beginning # corner, containing Two and Seven Gne-hundredths (2.07) acres, more or

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever. · And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns

against the grantor(s) and the grantor's(s') Heirs and against ever	ry person whomsoever lawfully claims	ng or to claim the same of any
part thereof.		
Witness the grantor's(s') hand and seal this 17th	a day of April	in the year
of our Lord One Thousand Nine Hundred and Fifty	Three	
)	2. A His	(Seal)
Signed, Sealed and Delivered in the Presence of	Will Comment	•
		(Seal)
Mary Easte Brotheman	1000 1000 1 - 1 × 100 - 10 1000	(Seal)
	, and the contract of the cont	(Seal)
24. & Brockman		(Seal)

Que of I have	(Seal
Mary East Brotheman) (Seal:
24. S. Brookman	(Seal)
JI. Drockman	(Seal)
State of South Carolina	
,	Personally appeared before me
and made oath that She saw the within named grantor(s)	sign, seal and as his act and deed
deliver the within written deed, and that S he, with	H. S. Brockman witnessed the execution thereof
Sworn to before me this 17th	19000
day of April, A. D. 195	Many Earle Brock man
It. D. Brothman (80	(cal)
Notary Public for South Carolina) V

State of South Carolina - NO - - RENUNCIATION OF DOWER GRANTOR'S WIFE IS DECEASED Notary Public, do hereby certify _COUNTY

unto all whom it may concern, that Mrs.

wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this	
Notary Public for South Carolina	
cancelled documentary stamps attached: S. C. \$; U. S. \$ ecorded this	9:09 A.M. 1953 1958 , at / M., No. #8859 T9.1-1-25, 26 2 27