STATE OF SOUTH CAROLINA. 5 17 17 m mo

GREENVILLE COUNTY

Know All Men by These Bresents: Deceased,

That I, Lula Green as Executrix of the Estate of A.A.Green,/ in the State aforesaid in consideration of the sum of Thirteen Hundred and No/100 - -DOLLARS

to the grantor's in hand paid at and before the sealing of these presents by the grantee's) (the receipt whereof is hereby as knowledged have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Wm. Harold Baldwin and Helen W. Baldwin, their heirs and assigns,

All that piece, parcel or lot of land in the City and County of Greenville, State of South Carolina, on the southwest side of Keith Drive, designated as Lot No. 22 and a portion of Lot No. 27 of them. A. Green property according to the plat of some by Mickell & Biologic County according to the plat of same by Fickel. & Pickell, Engineers, dated hovember 9, 114, and recorded in the R.F.C. office for Greenville County in Plat Book F, at page 145, and having the following metes and counds, to wit:

BEGINNING at an iron pin on the southwest side of heith Drive - + the Foint front corner of Lots kos. 2. and 22, and running thence along the line of Lot 21, S. 54-30 W. 300 fort to joint rear corner of Lots Nos. 21 and 22; thence continuing S. 54-30 W. 205 feet, more or less, through for No. 27 to a point 10 feet northeast of the southwestern boundary of Lot 27; to nce in a line parallel with the southwestern boundary of Lot 27, and at the tires 10 feet northeast thereof, S. 33-15 L. 75 feet; thence L. 54-30 L. 205 feet, more or less, to the rear corner of Lots was. 22 and 23; thence along the joint lines of said lot. N. 54-30 4. 300 feet to an iron pin on the southwest side of keit Drive, joint front corner of Lots Nos. 22 and 23; thence along keith Drive N. 30-0 W. 75 feet to the point of beginning.

The above described property is subject to the following restrictions?

Said property shall be used exclusively for residential purposes; (2) No residence shall be erected upon said lot containing less than five rooms; (3) Any residence to be constructed upon said premises shall be constructed of new material.

TOCETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee system above named Heirs and Assigns forever.

And the grantors) do est hereby bind the grantors) and the grantors(s). Heirs, Executors and Administrators to war at and forever defend all and singular the said premises unto the granteess bereinabove named and the or circles. How and Assigns against the grantor's and the grantor's so Hens and against every person whomsoever lawfully elaminet or to elam the same or any part thereof,

Witness the grantor's s') hand and seal April in the year of our Lord One Thousand Nine Hundred and Fifty-three.

Signed, Scaled and Delivered in the Presence of

Lula Green

Edith E. Louthern.

As Executrix of the Estate of A. A. Green, Deceased

(Scal (Seal, (Seal)

State of South Carolina,

Greenville County

Personally appeared before me

Angell Staggs

and made oath that she saw the within named grantor(s) Lula Green as Executrix of the Estate of A. A. Green, Deceased sign written deed, and that Ae, with Edith C. Southern sign, seal and as her act and deed deliver the within witnessed the execution thereof.

Sworn to before me this April

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angel Stages

State of South Carolina, 🕛

Greenville County

GRANTOR A WOMAN BENUNCIATION OF DOWER

Notary Public, do hereby certify

civately and separately examined by me, did declare that she does freely voltear of any person or persons whomsoever, renounce, release and forever re-Heirs and Assigns all her interest and of, in or to all and singular the premises within mentioned and released

GIVEN under my hand and

day of

(Seal) Notary Public for South Carolina

TERRITA PARTY

(Continued on Next Page)

Cancelled documentary stamps attached: S. C. \$..... ; U. S. \$....

..., at____M., No.___ 193-1-8X

Recorded this day of

(ALL OF 153.1-8X & FT OF 193-1-8)