

TITLE TO REAL ESTATE—Leatherwood, Walker, Todd & Mann, Attorneys

le, S. C.

STATE OF SOUTH CAROLINA,  
GREENVILLE COUNTY



Know All Men by These Presents:

That We, J. M. Osborne and Anne L. Osborne in the State aforesaid,  
in consideration of the sum of Two Thousand, Six Hundred Seventy-one and No/100 DOLLARS,  
and the assumption of the mortgage indebtedness below set forth.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Robert Jenkins, his heirs and assigns

All that piece, parcel or lot of land in the City of Greenville, Greenville County, State of South Carolina on the northwest side of Perrin Street, known and designated as Lot No. 4 of the A. A. Green property, according to a survey by Pickell & Pickell, dated November 9, 1945, and of record in the R. M. C. Office for Greenville County in Plat Book M at Page 145, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwest side of Perrin Street at the southwest corner of Lot No. 5 and running thence with the line of Lot No. 5, N. 34-30 W. 180 feet to an iron pin in the rear line of Lot No. 3; thence with rear line of Lot No. 3, S. 51-45 W. 75 feet to an iron pin; thence S. 34-30 E. 180 feet to an iron pin on the northwestern side of Perrin Street; thence along the northwest side of Perrin Street, N. 51-45 E. 75 feet to the beginning corner. Being the same property conveyed to the grantors herein by deed of Lula Green as Executrix of the Estate of A. A. Green, deceased, by deed dated August 25, 1952, and of record in the R. M. C. Office for Greenville County in Deed Book 461 at Page 451.

As a part of the consideration for this conveyance, the grantee herein assumes and agrees to pay the balance due on the mortgage executed by the grantors herein to C. Douglas Wilson & Co. on the 25th day of February, 1953 in the original amount of \$9400.00, said balance being \$9329.00, said mortgage being of record in the R.M.C. Office for Greenville County in Mortgage Book 554 at Page 462.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 9 day of July in the year of our Lord One Thousand Nine Hundred and Fifty-three.

Signed, Sealed and Delivered in the Presence of

*[Signature]*  
*Jacqueline P. Peace*

*J. M. Osborne* (Seal)  
*Anne L. Osborne* (Seal)



State of South Carolina,  
Greenville County

Personally appeared before me Jacqueline P. Peace

and made oath that she saw the within named grantor(s) J. M. Osborne and Anne L. Osborne sign, seal and as their act and deed deliver the within written deed, and that she, with D. B. Leatherwood witnessed the execution thereof.

Sworn to before me this 9th day of July, A. D. 19 53.  
*[Signature]* (Seal)  
Notary Public for South Carolina

*Jacqueline P. Peace*

State of South Carolina,  
Greenville County

RENUNCIATION OF DOWER

I, D. B. Leatherwood Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Anne L. Osborne wife of the within named J. M. Osborne did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Robert Jenkins, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 9th day of July, A. D. 19 53.  
*[Signature]* (Seal)  
Notary Public for South Carolina

*Anne L. Osborne*

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_  
Recorded this 9th day of July 19 53, at 5:19 P. M., No. 15350

193-1-8E