STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

Know All Men by These Presents:

淵 9 10 60 離 🎎 That I, R. G. Pace

in the State aforesaid.

in consideration of the sum of Two Thousand and no/100

DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

William J. Jackson and Isabelle J. Jackson, their heirs and assigns forever:

All those pieces, parcels or lots of land situate in the County of Greenville. State of South Carolina, being known as lots 10 and 11 of the R.G. Pace property according to the revision plat made by J. Mac Richardson, dated May 31, 1954, and having according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the northeastern side of a 40 foot street, which iron pin 395.6 feet southeast of the intersection of said 40 foot street and Choice Hill Road (which iron pin is also at the intersection of said 40 foot street and another 40 foot street which runs parallel to Choice Hill Road) and running thence N 42 W 190 feet to the corner of lot 9, thence with the line of lots 9 and 5, N 48 E 180 feet to line of lot 12, thence with the line of lot 12, S 42 E 190 feet to an iron pin on a 40 foot street, thence with said 40 foot street S 48 W 180 feet to the point of beginning.

Being a portion of that property conveyed the grantor by deed Book 251, page 316.

The above described property is subject to the restrictive covenants of record in the R.M.C. Office for Greenville County in Deed Book 482 at page 473, and constitute a part of the consideration of this conveyance.

Grantees to pay 1954 taxes. See plat Book DD at page 175 for original plat.

It is understood and agreed that the grantor will sell to the grantees, their heirs or assigns, a water tap for the sum of \$300.00; however, shold the R.G.Pace Bld. Cq. as contractor, construct the dwelling to be placed on said property, then the grantor agrees to make the water tap available free of charge. TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

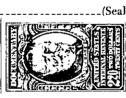
their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this June of our Lord One Thousand Nine Hundred and Fifty Four







(Seal)

State of South Carolina,

written deed, and that s he, with

Greenville County

Personally appeared before me

Sara Allison

and made oath that S he saw the within named grantor(s) □.G. Pace

Charles W. Spence

his sign, seal and as

act and deed deliver the within witnessed the execution thereof.

A. D. 19_54 bence Notar Public for South Carolina

Sora, allers

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

I, Charles W. Spence

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Tessie McK. Pace

wife of the within named R.G. Pace

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Willian J. and Isabelle J. Jackson, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dewer of in or to all and singular the premises within mentioned and released.

GVEN under my hand and soal this_ Notary Public for South Carolina

This met Gas.

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____. 00 A · 12771 Recorded this 9th day of June 19 54, at 10s.

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