## STATE OF SOUTH CAROLINA,

**GREENVILLE COUNTY** 









Know All Men by These Presents:

That I, Theron L. Murray

in the State aforesaid,

in consideration of the sum of Exchange of Property valued at \$1,250.00 and subject to the DOLLARS, mortgage set out below:

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Homes, Inc. of Greenville, South Carolina, its Successors and Assigns forever:

All that certain piece, parcel or lot of land, with the buildings and improvements thereon, lying and being on the Southwesterly side of Alabama Avenue near the City of Greenville, South Carolina, being shown as Lot No. 9, Block "C" on the plat of the H. K. Townes Subdivision as recorded in R.M.C. Office for Greenville County, S. C., in Plat Book "W" at Page 13 and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southwesterly side of Alabama Avenue at a point 134.4 feet Southeast of the Southwesterly corner of the intersection of Alabama Avenue and Welcome Road, said pin being the joint corner of Lots Nos. 9 and 11, Block "C" and running thence along the Southwesterly side of Alabama Avenue S. 60-43 E. 70 feet to an iron pin, joint front corner of Lots Nos. 8 and 9; thence along the joint line of Lots Nos. 8 and 9 S. 29-17 W. 200 feet to an iron pin; thence N. 60-43 W. 70 feet to an iron pin, joint corner of Lots Nos. 9 and 10; thence along the line with lots Nos. 10 and 11 N. 29-17 E. 200 feet to the point of beginning.

For restrictions, see Deed Book 380, Page 132.

It is understood and agreed that this property is subject to the lien of the mortgage executed by Ambry C. Wages to C. Douglas Wilson & Co., dated February 8, 1950, in the original sum of \$6,350.00, recorded in Volume 449 at Pages 484-487, but it is duly understood that the Grantee does not assume any liability for the payment of said mortgage.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and its Successors Meirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomso-

ever lawfully claiming or to claim the same or any part thereof.	
Witness the grantor's(s') hand and seal this 8th day of	June in the year
of our Lord One Thousand Nine Hundred and Fifty-Four.	
J Ship.	musica (Seal)
Signed, Sealed and Delivered in the Presence of	
1	(Seal)
Dans Jage	(Seal)
B. I How to	(Seal)
	(Seal)
J	(OCAI)
STATE OF SOUTH CAROLINA, Greenville County  Personally appeared before me	Doris Sage
and made oath that she saw the within named grantor(s) Theron L. Murra	.y
sign, seal and a s hi	
written deed, and that she, with Ben C. Thornton	witnessed the execution thereof.
Sworn to before me this 8th	
day of June Jane A. D. 19 54. Doris S	eye
Notary Public for South Carolina	
STATE OF SOUTH CAROLINA, RENUNCIATION OF	DOWER
Greenville County I, Ben C. Thornton	Notary Public, do hereby certify
unto all whom it may concern, that Mrs. Mildred H. Murray wife of the within named Theron L. Murray	
did this day appear before me, and upon being privately and separately exam	ined by me, did declare that she does
freely, voluntarily and without any compulsion, dread or fear of any person	or persons whomsoever, renounce, re-
lease, and forever relinquish unto Homes, Inc. of Greenville, South C	arolina, its/ Mens and Assigns, all
her interest and estate, and also her right and claim of Dower of, in or to all a	and singular the premises within men-
GIVEN under my hand and seal this8th	
Trumo	
day of the second of the secon	e & Murry
Notary Public for South Carolina	
Cancelled documentary stamps attached: S. C. \$; U. S. \$;	

Recorded this 10th day of June 19 54, at 5:02 P.M. M., No. #12950