TITLE TO REAL ESTATE-Office of MANN, ARNOLD & MANN, Attorneys STATE OF SOUTH CAROLINA, 30 1/11 1.55

GREENVILLE COUNTY . || || ||









Know All Men by These Presents:

WE, J. C. HALE AND HAZEL HALE in the State aforesaid, in consideration of the sum of EIGHT THOUSAND AND NO/100 - - - (\$8,000.00) - - -DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said CHARLES KENT HARTSELL and RAYMOTH C. HARTSELL, their Heirs and Assigns, forever:

All those pieces, parcels or lots of land in Chick Springs Township, Greenville County, State of South Carolina, situate, lying and being on the Northeastern corner of the intersection of Elaine Street and an unnamed Street and being known and designated as Lots Nos. 8 and 9 of property of J. C. Hale as shown on Plat thereof recorded in the R.M.C. Office for Greenville County, S. C., in Plat Book CC, page 146, and having according to said Plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northeastern corner of the intersection of Elaine Street and an unnamed street, and running thence with said Elaine Street, N. 34-08 W. 97.5 feet to an iron pin, joint front corner of Lots Nos. 7 and 8; thence with the line of Lot No. 7, N. 73-45 E. 157.1 feet to an iron pin in the line of Lot No. 9, and in the joint rear corner of Lots Nos. 7 and 8; thence with the line of Lot No. 9, N. 29 W. 80 feet to an iron pin, rear corner of Lot No. 11; thence with the rear line of said Lot, N. 73-45 E. 77 feet to rear corner of Lot No. 10; thence with the line of that lot, S. 29 E. 175 feet to an iron pin on the Northern side of an unnamed Street; thence with said unnamed Street, S. 75-45 W. 227 feet to the beginning corner.

The above described property is part of the same conveyed to us by W. M. Edwards by Deed dated February 9, 1948, and recorded in the R.M.C. Office for Greenville County, S. C., in Deed Book 336, .page 263.

TOCETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

. TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantce(s) hereinabove named, their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part fhereof. Witness the grantor's(s') hand

11th

this

of our Lord One Thousand Nine Hundred and Signed, Sealed and Delivered in the Presence of

and seal

fifty-four.

June

in the year

State of South Carolina,

written deed, and that she, with

Notary Public for South Carolina

Obera F. Mitchell Personally appeared before me

Greenville County

and made oath that she saw the within named grantor(s)

J. C. Hale and Hazel Hale sign, seal and as their act and deed deliver the within Beth R. Painter witnessed the execution thereof.

Sworn to before me this _ day of A. D. 19 . 54 ann

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

Ena W. King, a

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Hazel Hale wife of the within named

wife of the within named

J. C. Hale
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Charles Kent Hartsell and Raymoth C. Hart Heir and Assigns, all her interest and estate. and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my n	and and sea	i tuis Treii	- 1
day ofJune	L	, A. D. 195L	<u>.</u> (
day of June	<u></u>	(Sea	n
;	No y iry Publi	e for South Carolin	a)
Cancelled documentary stamps a	ttached: S. C.	\$;	U. S. \$
Recorded this 11th	day of	June	10 5A

Hazel Hale

19.54 , at 4:39 P.M. M., No. #1.3043 P15.5-1--96 \$43,1