TITLE TO REAL ESTATE-Prepared by LOVE, THORNTON & BLYTHE, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA, 181 15 # 11 111 ... GREÉNVILLE COUNTY

. Know All Men by These Presents:

We, W. H. Hamby and B. F. Trammell That

in the State aforesaid,

in consideration of the sum of Sixty-Three Hundred Forty-Eight and 63/100 (\$6348.63) and assumption of mortgage set out below

DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Carlos C. Thompson and H elen Thompson, their heirs and assigns forever:

All that lot of land in Greenville County, State of South C rolina, in Greenville Township, being known and designated as lot No. 8, as shown on a plat of the Ethel Y. Perry Estate, recorded in Plat Book Q at Page 27, and being more particularly described according to a recent survey prepared by J. C. Hill, as follows:

BEGINNING at an iron pin at the Northeast intersection of North Franklin Road, and Berkley Avenue, and running thence with the curve of North Franklin Road, the chord of which is N. 0-22 W. 97.5 feet to an iron pin; thence N. 78-13 E. 150 feet to an iron pin, corner of lot 9; thence with the line of said lot, S. 0-27 E. 153 feet to an iron pin in the Northern side of Berkley Avenue; thence with said Avenue, N. 80-52 W. 150 feet to the point of beginning.

Being the same premises conveyed to the grantors by deeds recorded in Volume 494 at Page 203, and Volume 494 at Page 205.

Grantees are to pay 1954 taxes.

As a part of the consideration for this deed the grante assumes and agrees to pay a balance due of \$7651.36 due on a mortgage held by First Federal Savings & Loan Association, recorded in Book of Mortgages 591 at Page 387.



















TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantec(s) hereinabove named, and the grantce's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and	this 15th	day of		in the year
	Fifty-Four	10/	7 1:40	mily (Seal)
Signed, Sealed and Delivered in the Presence of	4	34	1 Kan	(Seal) (Seal)
in different				(Scal)
	<u></u>			(Seal)
STATE OF SOUTH CAROLINA,	onally appeared b	efore ma	Fne	W King

Greenville County

and made oath that s he saw the within named grantor(s) W. H. Hamby and B. F. Trammell sign, seal and a s their act and deed deliver the within written deed, and that s he, with E.M. Blythe, Jr. witnessed the execution thereof. Sworn to before me this...

day	of			June		A.	D. 19.54
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				Notary	Public	for Sout	h Carolina
							

Enw.	150	
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STATE OF SOUTH CAROLINA, Greenville County

RENUNCIATION OF DOWER

E.M. Blythe, Jr. Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Nancy B. Hamby and Ollie P. Tra mell, the wives wifex of the within named W. H. Hamby and B. F. Trammell, respectively did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, re-

lease, and forever relinquish unto Carlos C. Thompson and Helen Thompson, their Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within men-

GIVEN under my hand and seal this15	
day of, A. D. 1954	nincey is. It is my.
(Seal)	wice y Tram men
Notary Public for South Carolina	
Cancelled documentary stamps attached: S. C. \$ 11 S. &	
Recorded this 15th day of June	19 54 , at 4:10 P.M. M., No. #13298