2-10/00

COUNTY OF 6		7		
	GREEN VILLE)		
KNOW ALL ME	N BY THESE PRESENT	S, That John	Kush MAR &	EL
T. Kushi	n.A.R		, grantor	(s)
of said County and by DUKE POWER said DUKE POWE	State, in consideration of R COMPANY, the receipt CR COMPANY, its success	the sum of \$ 1.00. whereof is hereby acknown sors and assigns, the right	to me (us) in hand to the control of	paid unto o go
NORTH -	DELPHIA	KELLNER		
SOUTH -			·	
ËAST - ,	BiLL Edwa	neds	······································	
WEST- E	ELIZABETH D.	RIVE		
ty, and for teleph ourpose of inspect he right at all tim n any way, endan	one purposes, together ving said line and making nes to cut away and keep ger the proper maintenan	with the right at all time g necessary repairs and a clear of said line all trees nce and operation of the	r transmitting power by elected to enter said premises for alterations thereon, together as and other obstructions that resame; also including the right way relocation, widening or	the with may,
			٠	
			o set <i>Thèi</i> R hand (s) and seal	(\$6)
\sim	of MAY 19			
Maria (1) Sowell	ir. Ooka	Kushmar (SE	AT.)
Colubby Cas	Tursland	Mrs. Ed	Kushmar (SE lai T. Kushmar (SE	AL)
	1			
		, ,	,	
				,
STATE OF SOUT	H CAROLINA)	4.*	•
COUNTY OF	REENVILLE	88.		•
COUNTY OF	ared before me	guid L	HowELL and	made
Personally appearant that	ared before me D	amed John K	HOWELL and I	made
Personally appearance that that the following the followin	ared before me	amed John K	ushmar FELLA	made
Personally appearant that	ared before me	amed John /	ushmar FELLA	
Personally appearant that	ared before me	amed John /	ushmar FELLA	
Personally appearant that	ared before me	amed John /	ushmar FELLA	
Personally appearanth that	ared before me	the within written instruction witnessed the executary of 95.4.	ushmar FELLA	