Form No. 182-S.C.-10M 1-51

STATE OF SOUTH CARO	)LINA	)	2	-11575	
COUNTY OF Green	ulle	}			
KNOW ALL MEN BY TI	HESE PRESEN	TS, That		· 	•
of gold County and Guide	Geo.	elemon		grant	tor (s)
of said County and State, in by DUKE POWER COMP. said DUKE POWER COMP. in and upon that certain tr	ANY, the receip PANY, its succes	ot whereof is herel ssors and assigns,	by acknowledged, the rights, privile	do hereby gran	nt unto
On the North	1 - Jos	eph R.Co	leman		
East	- Hwy	25			
Sout	h - John	J. Whi	t e		
Wes-	<u> </u>	Bowers			
poles, wires and other neces ity, and for telephone purp purpose of inspecting said the right at all times to cut in any way, endanger the p relocate said line over said p provement.	line and making away and keep roper maintenan	with the right at a g necessary repairs clear of said line a ace and operation o	all times to enter s and alterations Il trees and other of the same: also	thereon, togethe obstructions that including the ri	or the r with t may,
in WITNESS WHEREOF This 10th day of M Signed, sealed and delivered William J. Roy Angel & Blace	in the presence	9 <b>5</b> <del>4</del> . of:	o Cole	man (S)	EAL)
a su o suus		<i>5</i>		(SI	EAL)
		) (.		,	,
STATE OF SOUTH CAROL	JINA ///e	} ss.			
Personally appeared before oath that He sa	e me A	sel E. Bla		and	l made
seal, and as HIS act a with William F. A. Sworn to before me this (Seal)	Rochester	witnessed t	he execution ther	enf	sign,
UBLICA	Notary Publi	c.			

Recorded June 17th, 1954 at 9:06 A.M. #13419