

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY



Know All Men by These Presents:

That We, Betty M. Jackson, John P. Mann and Thomas C. Mann in the State aforesaid,
in consideration of the sum of One Thousand Ninety-Five and No/100----- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

A. B. Skelton, his heirs and assigns forever:

All that piece, parcel or lot of land situate, lying and being in Gantt Township, Greenville County, State of South Carolina on the east side of Twin Springs Drive being Lot No. 81 in a subdivision known as Pecan Terrace, plat of which is recorded in Plat Book "GG", page 9, R. M. C. Office for Greenville County and being more particularly described as follows, to-wit:

BEGINNING at an iron pin on the east side of Twin Springs Drive at the joint front corner of Lots Nos. 81 and 82 and running thence with the joint line of said lots N. 64-34 E. 156 feet to an iron pin on right-of-way line of Air Base Railway Siding; thence with said right-of-way line N. 25-26 W. 117 feet to an iron pin corner of Lot No. 79; thence with the rear line of Lots Nos. 79 and 80 S. 48-08 W. 181.2 feet to an iron pin on Twin Springs Drive; thence with said Drive S. 40-28 E. 67.5 feet to the beginning corner.

The above is part of the property conveyed to us by Deed recorded in the R. M. C. Office for Greenville County S. C. in Deed Book 490, page 91.

This lot is conveyed subject to the Building Restrictions as set forth on the above Plat and as recorded in the R. M. C. Office for Greenville County, S. C., in Deed Book 500, page 153.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 13th day of August in the year of our Lord One Thousand Nine Hundred and fifty-four

Signed, Sealed and Delivered in the Presence of

Beth R. Painter
Obera F. Mitchell

Betty M. Jackson (Seal)
JOHN P. MANN (Seal)
BY: A. C. Mann (Seal)
Attorney in-fact
Thomas C. Mann (Seal)

State of South Carolina,
Greenville County

Personally appeared before me Beth R. Painter and made oath that s he saw the within named grantor(s) Betty M. Jackson, John P. Mann, by his Attorney-in-fact, A. C. Mann and Thomas C. Mann sign, seal and as their act and deed deliver the within written deed, and that s he, with Obera F. Mitchell witnessed the execution thereof.

Sworn to before me this 13th day of August, A. D. 19 54
Cora W. King (Seal)
Notary Public for South Carolina

Beth R. Painter

State of South Carolina,
Greenville County

(JOHN P. MANN AND THOMAS C. MANN UNMARRIED)
RENUNCIATION OF DOWER

I, Notary Public, do hereby certify unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D. 19 _____ (Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 13th day of August 19 54, at 1:30 P.M., No. #18167