## TITLE TO REAL ESTATE - Form No. 1371/2 - W. A. Seybt & Co., Office St STATE OF SOUTH CAROLINA, 13

## **GREENVILLE COUNTY**

## Know All Men by These Presents:



That I, Stanley D. Brown in consideration of the sum of Forty-five Thousand ( $\S45,000.00$ ) in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Jack Machman and Anne Wachman,

All that certain piece, parcel or lot of land in Crecoville Township, are enville County, state of South Carolina, being shown as a portion of tract c. 7 on plat of property of Stanley Brown, said plat being recorded in the a. . C. Office for Greenville County in plat book Plat page 101, and the original tract containing 22.18 acres more or less:

- Beginning at an iron pin on side of roadway Tording Into growith here'r or aveyed and running thence with line of other preperty of restor \$.0 -13 ... 196.5 feet to an iron pin the edge of maluda Lake, and running thence with edge of Saluda Lake, the traverse line being N. 51-18 W. 135 feet to an iron pin; thence continuing with Saluda lake ". 13-37 ... 95.5 feet to an iron pin; thence continuing with Saluda lake ". 117.7 feet to an iron pin; thence continuing with Saluda lake ". 117.7 feet to an iron pin in line of other research. iron pin in line of other property of grantor; thence lenving the internal wit. line of property of grantor, S. 41-27 E. 256 feet to an iron in; the ce S. I -24 W. 48 fect to an iron rin in edge of road; theree across the road :. 11-0 M. 30 feet to the beginning corner, con'aining approximately 2 appearance or last.

This being a portion of the property conveyed to the months of need Paelps lated November 29, 1943 recorded in the 4. 1. C. Chiloc for in volume 25" rage 333.

Grantor herein grants to the grantees, their heirs and essing Proceed to right of ingress and egress over a 30 ft. road leading from the repeat; ercin conveyed over and through other trep riv of granter run in the here'n conveyed into Sylvan way and all or Sylvan way tate film State ignuar.

TOCETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be longing, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, 'their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and fifty-frur.

and Delivered in the Presence of











State of South Carolina,

written deed, and that She, with

Personally appeared before me

Greenville County and made oath that She saw the within named grantor(s) Sto.ley D. Pr. W.

sign, seal and as

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this \_\_\_\_\_\_13 Notary Publicator South Carolina



State of South Carolina, Greenville County

RENUNCIATION OF DOWER I, Bunke . Miley

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. I Tay in a rear wife of the within named Standay J. Provin

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Jack Lachma and Linic Lacerry, the in Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released

Sylvia X. Brown

Cancelled documentary stamps attached: S. C. \$\_\_\_\_\_; U. S. \$\_\_\_\_\_. Recorded this 13th day of August 19.54, at/M., No

