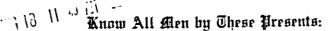
## STATE OF SOUTH CAROLINA





That I, W. H. Hamby,
in the State aforesaid,
in consideration of the sum of THREE THOUSAND, FOUR HUNDRED FIFTY AND NO/100 (\$3,450.00) - - - DOLLARS,
plus assumption of mortgage listed below,
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Press L. Evans, his heirs and assigns:

All that piece, parcel or lot of land in Greenville County, State of South Carolina, in the City of Greenville, on the Eastern side of Mims Avenue (formerly Avenue "B"), being shown and designated as Lot No. 50 on Plat of Nickeltown Heights # 1 by C. M. Furman, Jr., Engr., June 7, 1922, checked and revised by W. J. Riddle, surveyor, March 1941, recorded in Plat Book "F", page 68 and Plat Book "M", page 5, in the R.M.C. Office for Greenville County, South Carolina, and having the following metes and bounds, to-wit:

BEGINNING at a point on the Easterly side of Mims Avenue (formerly Avenue "B"), joint front corner with Lot No. 51, which point is 40 feet North of Collins Street (formerly Taylor Street), and running thence N. 89-15 E. 110 feet to point, joint rear corner of Lots Nos. 50, 51, 64 and 65; thence N. 0-45 W. 40 feet along rear line of Lot No. 65 to point, joint rear corner Lots Nos. 49, 50, 65 and 66; thence S. 89-15 W. 110 feet along line of Lot No. 49 to point on the Easterly side of Mims Avenue; thence with the Easterly side of Mims Avenue S 0-45 E. 40 feet to the point of beginning.

The grantee herein is to pay the 1954 taxes on the above-described property.

As a part of the consideration herein, the grantee assumes and agrees to pay that certain note and mortgage executed by the grantor to the First Federal Savings and Loan Association in the original principal amount of Three Thousand, Nine Hundred and No/100 (\$3,900.00); said mortgage is recorded in the R.M.C. Office for Greenville County. South Carolina, in Mortgages Volume

Page

TOCETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 16th day of August in the year

of our Lord One Thousand Nine Hundred and Fifty-Four.

Signed, Sealed and Delivered in the Presence of

My 18 augu	 (Seal)
	 (Seal)
adelmentary	 (Seal)
	 (Seal)
	 (Seal)

State of South Carolina,

Greenville County

Personally appeared before me Anne M. White

and made oath that she saw the within named grantor(s) W. H. Hamby

written deed, and that she, with Fred N. McDonald

sign, seal and as

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 16th August A. D. 19 54

Notary Public for South Carolina

anne - M. White.

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County | I, Fred N. McDonal i

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Nancy B. Hamby,

wife of the within named W. H. Hamby,

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Press L. Evans,

his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 16th

day of August , A. D. 19 54

(Seal)

Notary Public for South Carolina

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