TITLE TO REAL ESTATE-Hutson & Drake, Attorneys at Law, Allen Bldg.,

STATE OF SOUTH CAROLINA, W. W.





Know All Men by These Presents:

in the State aforesaid. That I, FREDERICK ANSEL COLEMAN, in consideration of the sum of Seven Hundred Fifty and No/100, (\$750.00) - - - - - DOLLARS. and assumption of mortgage hereinafter setforth below, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

R. V. HAMLIN AND EDNA HAMLIN, THEIR HEIRS AND ASSIGNS,

ALL that piece, parcel or lot of land in Greenville County, Greenville Township, State of South Carolina, being known and designated as Lot No. 148 according to a plat of the property of Sans Souci Housing, Inc., plat made by Piedmont Engineering Service on January 16, 1950, and recorded in the R.M.C. Office for Greenville County in Plat Book X, at Page 61, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northern side of Decatur Street, at the joint front corner of Lots Nos. 147 and 148 and running thence along the line of Lot No. 147, N. 57-00 W. 161.8 feet to an iron pin on the Southern side of a fifteen foot alley; thence along the Southern side of said fifteen foot alley, N. 49-10 E. 68.5 feet to an iron pin at the rear corner of Lot No. 149; thence along the line of Lot No. 149, S. 57-00 E. 150 feet to an iron pin on the Northern side of Decatur Street; thence along the Northern side of Decatur Street, S. 39-17 W. 66 feet to an iron pin at the corner of the beginning. Being the same property conveyed to me by Sans Souci Housing, Inc., by deed dated February 23, 1950, and recorded in R.M.C. Office for Greenville County in Deed Book 403, page 211.

The above described property is subject to Restrictive Covenants of record in the R.M.C. Office for Greenville County in Deed Book XXX, page 111, and of record in Deed Book 151, at page 155.

As a part of the consideration herein, the grantees assume and agree to pay according to its terms the balance due on that certain mortgage executed by the grantor in the original sum of \$7,550.00, and on which there remains a balance due of approximately \$6,503.00.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

same or any part thereof. Witness the grantor's(s') hand and seal	this 21st	day of	August	in the year
of our Lord One Thousand Nine Hundred and	Fifty-Four.	. /		11
Signed, Sealed and Delivered in the Presence of)	rederi	ek Unsel 1	Oleman (Seal)
Long 411 Mark	_			(Seal)
Lalph W. Marce				(Seal)
Affine ton				(Seal)
i sur fección f				(Seal)
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State of South Carolina,

Greenville County

Personally appeared before me Raiph W. Drake

and made oath that he saw the within named grantor(s) Frederick Ansel Coleman act and deed deliver the within sign, seal and as his

· · · · · · · · · · · · · · · · · · ·			witnessed the execution thereof
written deed, and that he, with	L. A. Hutson, Jr.	/)	Withesaca the execution the
Withten deed, and that no, with	_, _, _, _, _, _, _, _, _, _, _, _, _, _		
	21st)		
Sworn to before me this	- 5/	15-10 WILL	(1) & rate
day of August	✓ N D 10 8/1//	Karsell	W. Juli
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	TOM East	\ /	
Lucios A. Alle	Seal)	,	
Notary Pub	lic for South Carolina		
y Trotary I do	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		

State of South Carolina,

RENUNCIATION OF DOWER

I, Lucius A. Hutson, Jr. Greenville County

Notary Public, do hereby certify

Lucy J. Coleman unto all whom it may concern, that Mrs. wife of the within named Frederick Ansel Coleman did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and estate. linquish unto R. V. Hamlin and Edna Hamlin, their and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

CHYEN under	my hand and seal this	s21.s.t A. D. 19_54	Mrs. Lucy	<i>Q.</i>	Colemas
= wines 6	Notary Public for	South Carolina			
		. 17 5 5			

Cancelled documentary stamps attached: S. C. \$______; U. S. \$_____; U. S. \$______; U. S. \$_____; U. S. \$_____; U. S. \$______; U. S. \$______; U. S. \$______; U. S. \$______;