STATE OF SOUTH CAROLINA; 125 10 22 1.1 1.2









Know All Men by These Presents:

That David G. Traxler in the State aforesaid, in consideration of the sum of FIVE THOUSAND AND NO/100 (\$5,000.00) - - -- - - DOLLARS, plus assumption of mortgage listed below, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

JOSEPH ARDEN HARRIS, his heirs and assigns:

All that piece, parcel or lot of land, with the buildings and improvements thereon, situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot No. 44, and the Southerly and adjoining one-half of Lot No. 45, Pleasant Valley Subdivision, as per plat thereof recorded in the R.M. C. Office for Greenville County, South Carolina, in Plat Book "EE", page 5, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Easterly side of Prince Avenue in the center of the front line of Lot No. 45; and running thence N. 69-31 E. 160 feet to an iron pin in the center of the rear line of Lot No. 45; thence S. 20-29 E. 106.5 feet to an iron pin; thence S. 61-50 W. 71.5 feet to an iron pin; thence S. 89-52 W. 95 feet to an iron pin on the Easterly side of Prince Avenue; thence along the Easterly side of Prince Avenue N. 20-29 W. 83 feet to an iron pin, the point of beginning.

As a part of the consideration herein, the grantee assumes and agrees to pay the balance due on that certain mortgage executed by David G. Traxler to The First National Bank, Greenville, South Carolina, as Trustee for the Estate of H. C. Hagood, deceased; said mortgage was executed on June 30, 1954, in the original principal amount of Five Thousand and No/100 Dollars (\$5,000.00) and is

recorded in the R.M.C. Office for Greenville C	County, in Mortgages Volume 601, page 264.
The grantee herein is to pay the 1954 taxes on	the above-described property.
o	
longing, or in anywise incident or appertaining.	ers, Hereditaments and Appurtenances to the said premises be- remises before mentioned unto the grantee(s) hereinabove named,
and his Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and	the grantor's(s') Heirs, Executors and Administrators to warrant the grantee(s) hereinabove named, and the grantee's(s') Heirs and
Assigns against the grantor(s) and the grantor's(s') Heirs and against or any part thereof.	gainst every person whomsoever lawfully claiming or to claim the
	4th day of August in the year
Signed, Sealed and Delivered in the Presence of Onne Mute	David & Draffer (Seal)
Fud N. W. Quold	(Seal)
	(Seal)
State of South Carolina, Greenville County Personally	appeared before me Anne M. White
and made oath that she saw the within named grantor(s) written deed, and that she, with Fred N. McDonald	David G. Traxler sign, seal and as his act and deed deliver the within witnessed the execution thereof.
Sworn to before me this 24th	(June m. White,

State of South Carolina,

RENUNCIATION OF DOWER

Fred N. McDonaid Greenville County

Notary Public for South Carolina

M Donald

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Julia P. Traxler

wife of the within named David G. Traxler

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever rehis Heirs and Assigns, all her interest and estate. linquish unto Joseph Arden Harris, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

ay of August August August August (Seal) Notary Public for South Carolina	Julia P. I raxler
--	-------------------

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____; Recorded this 25th day of August 19 54, at 10:22 A.M. M., No. #19135

-22-1-1754176