

STATE OF SOUTH CAROLINA, NOV 2 10 37 AM 1954

GREENVILLE COUNTY

OLLIE FARNSWORTH
Know All Men by These Presents:

That I, John R. Martin, in the State aforesaid,
in consideration of the sum of One (\$1.00) Dollar and assumption of mortgage ~~DOLLARS~~

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Jessie S. Martin, her heirs and assigns:

All that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, lying about four (4) miles west of Greenville Court House, on the Easley Bridge Road, having the following metes and bounds, to-wit:

BEGINNING at a point on the north side of the Easley Bridge Road, 352.7 feet east of the corner of Floyd property, corner of Lot No. 2, and running thence along the Easley Bridge Road, N. 87-30 E. 114.1 feet to a point in said road; thence N. 5-20 W. 1084 feet to the center of rear line of Lot No. 3, on line of Lot No. 5, at a branch; thence with the line of Lot No. 5, N. 60-10 W. 50 feet to the corner of Tract No. 2, still in line of Lot No. 5; thence along the joint line of Lots Nos. 2 and 3, S. 1-30 E. 1113 feet to the beginning point on Easley Bridge Road, containing 1.97 acres, more or less, being the western half of Lot No. 3, according to a plat made by R. E. Dalton, August, 1922, and being the same lot of land conveyed to the grantor by L. J. Davis by deed dated December 10, 1952, and recorded in the R.M.C. Office for Greenville County in Deed Book Vol. 468 at page 344.

As a part of the consideration of this conveyance, the grantee herein agrees and is to assume the balance on a note and real estate mortgage, covering said premises, which was heretofore executed covering the lands hereinabove described.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 1st. day of November in the year of our Lord One Thousand Nine Hundred and Fifty-four

Signed, Sealed and Delivered in the Presence of

J. G. Leatherwood (Seal)
Jessie S. Martin (Seal)
Jessie S. Martin (Seal)
Jessie S. Martin (Seal)
Jessie S. Martin (Seal)

State of South Carolina,
Greenville County

Personally appeared before me Jewell L. Payne

and made oath that s he saw the within named grantor(s) John R. Martin
written deed, and that she, with J. G. Leatherwood sign, seal and as his act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 1st. day of November A. D. 19 54
J. G. Leatherwood (Seal)
Notary Public for South Carolina

Jessie S. Martin

State of South Carolina,
Greenville County

GRANTEE TYPE OF GRANITOR
RENUNCIATION OF DOWER

I, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D. 19 _____
(Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 2nd day of November 19 54 at 10:37 A.M. No. 25120