

STATE OF SOUTH CAROLINA,

NOV 5 11 57 AM 1954

GREENVILLE COUNTY

LILLIE FARNSWORTH

Know All Men by These Presents:

That We, Betty M. Jackson, John P. Mann and Thomas C. Mann in the State aforesaid, in consideration of the sum of One Thousand Ninety-Five and No/100----- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Walter B. Meaders, his heirs and assigns forever:

All that piece, parcel or lot of land situate, lying and being in Gantt Township, Greenville County, State of South Carolina on the east side of the Augusta Road being Lot No. 79 in a subdivision of Pecan Terrace shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book "GG", page 9 and being more particularly described as follows, to-wit:

BEGINNING at an iron pin on the east side of the Augusta Road, U. S. Highway #25 at the joint front corner of Lots Nos. 79 and 80 and running thence with the joint line of said lots S. 75-48 E. 166.6 feet to an iron pin on line of Lot No. 81; thence with the line of that lot N. 48-08 E. 42 feet to an iron pin on the right-of-way line of the Air Base Railway Siding; thence with said right-of-way line N. 25-26 W. 55 feet to an iron pin corner of Lot No. 78; thence with the line of that lot N. 74-47 W. 154.7 feet to an iron pin on the east side of the Augusta Road; thence with said Road S. 14-12 W. 80 feet to the beginning corner.

The above is part of the property conveyed to us by Deed recorded in the R. M. C. Office for Greenville County, S. C. in Deed Book 490, page 91.

This lot is conveyed subject to the Building Restrictions as set forth on the above Plat and as recorded in the R. M. C. Office for Greenville County, S. C., in Deed Book 500, page 153.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 4th day of November in the year of our Lord One Thousand Nine Hundred and fifty-four

Signed, Sealed and Delivered in the Presence of

Beth R. Painter
Obera F. Mitchell

Betty M. Jackson (Seal)
JOHN P. MANN (Seal)
BY: A. C. Mann (Seal) Attorney-in-fact
Thomas C. Mann (Seal)

State of South Carolina, Greenville County

Personally appeared before me Beth R. Painter and made oath that s he saw the within named grantor(s) Betty M. Jackson, John P. Mann, By his Attorney-in-fact, A. C. Mann and Thomas C. Mann sign, seal and as their act and deed deliver the within written deed, and that s he, with Obera F. Mitchell witnessed the execution thereof.

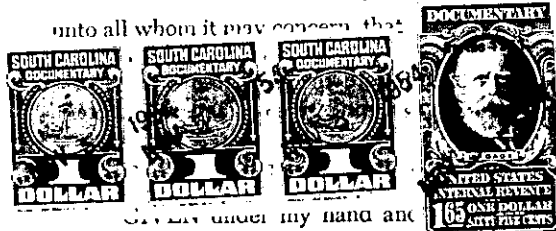
Sworn to before me this 4th day of November, A. D. 19 54
Era W. Ren (Seal) Notary Public for South Carolina

Beth R. Painter

State of South Carolina, Greenville County

(GRANTORS JOHN P. MANN AND THOMAS C. MANN RENUNCIATION OF DOWER UNMARRIED) I, Notary Public, do hereby certify

unto all whom it may concern that



privately and separately examined by me, did declare that she does freely, voluntarily of any person or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and estate. or to all and singular the premises within mentioned and released.

day of -----, A. D. 19----- (Seal) Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$-----; U. S. \$-----
Recorded this 5th day of November 19 54 at 11:57 A.M., No. 25468