State of South Carolina GREENVILLE

FILED GREENVILLE CO. S. C.

Know All Men by These Westerts 2 AN 1954

That We, Eugene Baxter Cooper and Lillian Odam Cooper, OLLIE FARNSBOATARS, in consideration of the sum of One Dollar, love and affection, - - - - -

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

Richard S. Peden and Barbara Cooper Pedeh, their Heirs and Assigns forever,

All that certain piece, parcel or lot of land situate, lying and being in the State and County aforesaid, Chick Springs Township, about one half mile southwest from Pleasant Grove Baptist Church, lying on the northwest side of the Gibbs Shoals Road, being a part of the same tract of land conveyed to us by deed from D. U. Black September 1st 1945, recorded in the office of the R. M. C. for Greenville County in Deed Book 280 at page 332, and having the following courses and distances, to wit:-

Beginning on a nail and stopper in the center of the said road at a point 150 feet northeast from our home, and runs thence with said road, N. 45-34 E. 116 feet to a nail and stopper in the said road at the intersection of a new road; thence with the center of the new road, N. 50-03 W. 377 # feet to a stake in the said new road; thence S. 45-34 W. 25 feet to an iron pin on the bank of the said new road, then continueing with the same course for a total distance of 116 feet to an# iron pin; thence S. 50-03 E. 377 feet to the beginning corner, containing One (1) acre, more or less.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident of appertaining TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any

part thereor.				
Witness the grantor's(s') hand and seal this	2nd	day of	April	in the year
of our Lord One Thousand Nine Hundred and Fifty	Four	•	-	,
Signed, Sealed and Delivered in the Presence of		<i>G</i>	B. Eval	QiN (Seal)
11 12 11 1		Feller	w Eins	per (Seal)
John U laster	}			/ (Seal)
34 S. Brock		***************************************		(Seal)
J, S. J. Johnson	}	***************************************		(Seal)
~				

State of South Carolina __Greenville____COUNTY Personally appeared before me John A. and made oath that he saw the within named grantor(s) E. B. Cooper and Lillian O. Cooper sign, seal and as their act and deed deliver the within written deed, and that he, with witnessed the execution thereof. Sworn to before me this 2nd Apr11 , A. D. 195 4

Solution (Seal)

Notary Public for South Carolina

State of South Carolina

RENUNCIATION OF DOWER

Greenville COU	NTY J	I,	Н.	8.	Brockman,	Notary Public, do hereby certi
nto all whom it may concern that Mrs	T.1111an	Λ	00	- 20 -		

wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Richard S. Peden and Barbara Cooper Peden, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this2nd		_	
day of April, A. D. 195.4	Lillians	Q. Co	open
day of April , A. D. 195. 4 Notary Public for South Carolina			0
Notary Public for South Carolina		11:21 A	• M •
Cancelled documentary stamps attached: S. C. \$; U. S. \$, ₁₉₅ 4 , _{at}		