

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

OLLIE FARMER CRIM

Know All Men by These Presents:

That Derby Heights Inc. in the State aforesaid, in consideration of the sum of THREE THOUSAND SIX HUNDRED SIXTY EIGHT DOLLARS, \$3,668.00)

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said William L. Costner 1/2; Wilson M. Dillard 1/4 and C. S. Mattox 1/4, their heirs and assigns;

All that certain piece, parcel and lots of land situate, lying and being in Gantt Township, County of Greenville, near the City of Greenville, being known as Lots Nos. 14, 15 and 16 according to a survey of Belle Meade Subdivision made by Piedmont Engineering Service, said lots fronting on Williamsburg Drive, described as follows:

BEGINNING at an iron pin on the north side of Williamsburg Drive, the joint front corner of Lots 16 and 17 and running along the joint line of Lots 16 and 17 N. 36-32 W. 159.3 feet to an iron pin, the joint rear corner of Lots 16 and 17; thence N. 21-43 E. 55 feet to an iron pin, the joint rear corner of Lots 15 and 16; thence N. 79-49 E. 74.4 feet to an iron pin, the joint rear corner of Lots Nos. 14 and 15; thence N. 49-52 E. 98.4 feet to an iron pin on Brookforest Drive; thence along the line of Brookforest Drive S. 49-10 E. 90 feet to an iron pin on Brookforest Drive; thence S. 13-10 E. 37 feet to an iron pin on Williamsburg Drive; thence along the line of Williamsburg Drive S. 34-50 W. 65 feet to an iron pin, the joint front corner of Lots 14 and 15; thence along the line of Williamsburg Drive S. 40-41 W. 78 feet to an iron pin the joint front corner of Lots 15 and 16; thence continuing along the line of Williamsburg Drive S. 49-19 W. 78 feet to an iron pin, the beginning corner.

Subject, however, to those protective covenants and restrictions, and the easements reserved therein, as recorded in the R. M. C. Office for Greenville County S. C. in Deed Book 505, at Page 73, as amended in Deed Book 511, at Page 513.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand s and seal s this 21 day of February in the year of our Lord One Thousand Nine Hundred and Fifty Five

Signed, Sealed and Delivered in the Presence of

Willie Mae Watson
Mary Ruth Whitmire

DERBY HEIGHTS INC.
By T. F. Huguenin, President (Seal)
By T. E. Demint, Secretary (Seal)

State of South Carolina
COUNTY OF GREENVILLE

Personally appeared before me Mary Ruth Whitmire

and made oath that s he saw the within named grantor(s) Derby Heights Inc. by its duly authorized Officers T. F. Huguenin, Pres and T. E. Demint, Sec. sign, seal and as its act and deed deliver the within written deed, and that s he, with Willie Mae Watson witnessed the execution thereof.

Sworn to before me this 21 day of February, A. D., 1955
Willie Mae Watson (Seal)
Notary Public for South Carolina

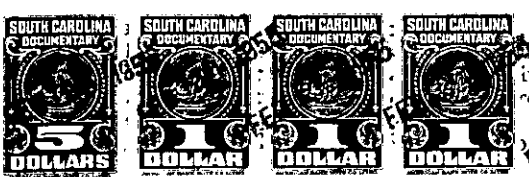
Mary Ruth Whitmire

State of South Carolina
COUNTY OF

RENUNCIATION OF DOWER

CORPORATION

Notary Public, do hereby certify



examined by me, did declare that she does freely, persons whomsoever, renounce, release, and for Heirs and Assigns, all her interest and lar the premises within mentioned and released.

GIVEN under my hand and seal this day of A. D., (Seal) Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$; U. S. \$ 4.33 P.M. Recorded this 24th day of February 1955, M. No. 5018.