STATE OF SOUTH CAROLINA, NI 1950

GREENVILLE COUNTY 25

Know All Men by These Presents:

LITTE FARTY ACTOR That We, Alvin A. Rasmussen and Annie M. Rasmussen in the State aforesaid, in consideration of the sum of Seven Hundred and No/100, (\$700.00) ______DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said W. T. BITWELL, HIS HEIRS AND ASSIGNS,

ALL that certain, piece, parcel or lot of land in Chick Springs Township, Green-ville County, State of South Carolina being known and designated as Lots 36 and 37, Block "D" of Mayfair Estates according to Plat thereof recorded in Plat Book "S" at pages 72 and 73 and having according to said that the following metes and bounds, to-wit: in the R. M. C. Office for Greenville County,

BEGITTING at an iron pin on the Northern side of Tiffany Drive joint front corner of Lots 37 and 38 and running thence along common line of Lots 37 and 38 N. 21-56 W. 170 feet to an iron pin joint rear corner of said lots; thence N. 68-04 E. 100 feet to an iron pin joint rear corner of Lots 35 and 36; thence along the common line of Lots 35 and 36 S. 21-56 E. 170 feet to an iron pin on Northern side of Tiffany Prive; thence along Tiffany Drive S. 69-04 V. 100 reet to the point of beginning.

This property is conveyed subject to the restrictive and protective covenants applicable to Mayfair Estates and recorded in the R. M. C. Office for Greenville County in need Book 344, at page 261.

Grantee to pay 1955 taxes.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

his Heirs and Assigns forever. and

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 27	2nd day of February in the yea
Witness the grantor's(s') hand and seal this 22 of our Lord One Thousand Nine Hundred and fifty-fix	ve
Signed, Sealed and Delivered in the Presence of	Chin A. Rasmusson (Sea annie M. Rasmusen (Sea
	(Sea
Alfabeline X	(Sea
(Ciphellan)	(Sea
0 (0 1 0 1	

Ctata	٦f	South	Carolina,
State	OΙ	South	Cai Olidia,

Personally appeared before me P. E. Owinn, Jr.

Greenville County and made onth that he saw the within named grantor(s) Alvin A. Rasmussen and Annie . Rasmussen sign, seal and as their act and deed deliver the within written deed, and that he, with L. A. Hutson, Jr. witnessed the execution thereof.

Sworn to before me this___ day of February Notary Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County	I, Lucius A. Hutson, J	Notary Public, do hereby certify
unto all whom it may concern, that Mrs.	Annie M. Rasmussen	
wife of the within named Alvin A.	Rasmussen	

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever Heirs and Assigns, all her interest and estate, relinquish unto W. T. Bidwell, his and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVER under my hand and seal this 22nd Mrs. A. D. 19 Mrs. Can Notary Public for South Carolina Notary Public for South Carolina	nie M. Rasmune
---	----------------

Cancelled documentary stamps attached: S. C. \$______, U. S. \$_____ Recorded this 26th day of February 19 55, at 10:46 A.M., No. 5190 P15.8-4-36231