TITLE OF REAL ESTATE—Form 1371/2 — W. A. Seybt & Co., Office Supplies, Greenville, S. C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

Know All Men by These Presents:

That I, James C. Roberts in consideration of the sum of Four Thousand (\$4000.00)

in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Jack E. Kay

All that piece, parcel or tract of land in Austin Township, Greenville County, South Carolina, being known and designated as Tract No. 2 of the property of warsmen, Inc., recorded in R. M. C. Office, Greenville County, in Plat Book P, Page 91, and having, according to said plat, the following mates and bounds:

Beginning at an iron pin in center of a forty foot road, joint corner of tracts nos. 1 and 2, and running thence with line of tract no. 1, S. 13-09 v. 1137.4 feet to an iron pin in line of property of S. T. Holland; thence with Holland line N. 66-12 W. 240 feet to an iron pin; thence still with Holland line N. 87-19 W. 170.2 feet to an iron pin; thence still with Holland line N. 67-16 W. 219.9 feet to an iron pin; thence still with Holland line N. 38-20 E. 193.2 feet to an iron pin; thence still with Holland line N. 65-56 W. 400.9 feet to an iron pin; thence still with Holland line N. 62-35 E. 311.1 feet to an iron pin; thence still with Holland line N. 27-10 E. 615.2 feet to an iron pin in center of first mentioned forty-foot road; thence with center of said road S. 79-45 E. 680.9 feet, to an iron pin, the beginning corner. Containing 17.67 acres. more or less.

This is the same land conveyed to the grantor by Marsmen, Inc. by deed dated March 7, 1952, recorded in Deed Book 452, Page 441.











TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-

longing, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claim-

ing or to claim the same or any part thereof.
Witness the grantor's(s') hand and sea and seal this 12th day of September in the year of our Lord One Thousand Nine Hundred and Fifty Five

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Signed, Sealed and Delivered in the Presence of	James C. Bobut (Seal)
Elizabeth B Styphe	(Seal)
Superito 13 Sugar	(Seal)
D.d. Barnent &	(Seal)
	(Seal)

State of South Carolina

Personally appeared before me Elizabeth B. Hughes

GREENVI LLE and made oath that s he saw the within named grantor(s) James C. Roberts

sign, seal and as his act and deed deliver the within written deed, and that she, with D. L. Bramlett, Jr. witnessed the execution thereof.

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Sworn to before me this 12th day of September , A.D., 19_55 Notary Public for South Carolina	Elizabeth	id Dylen

State of South Carolina

RENUNCIATION OF DOWER

I, D. L. Bramlett, Jr., A

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Virginia Rogers Roberts wife of the within named James C. Roberts

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person ever relinquish unto Jack E. Kay, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

day of Soptomber , A.D., 1955 Notary Public for South Carolina	} / ~~	tyma.	to get :	Torrect
04-19/4	U. S. \$	8:47 A.M	•	

Recorded this

GREENVILLE

day of September

19 55 , at / M., No. 24276