TITLE TO REAL ESTATE—Prepared by HAYNSWORTH, PERRY, BRYANT, MARION & JOHNSTONE, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA, County of GREENVILLE

KNOW ALL MEN BY THESE PRESENTS That I,

I, LAWRENCE REID,

in the State aforesaid,

in consideration of the sum of Ten Dollars (\$10.00) and division of property,

XXXXXXX

to the grantor in hand paid at and before the sealing of these presents by the grantce (x (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

HAROLD B. SPEARMAN:

A one-half undivided interest in and to:

All that certain piece, parcel or lot of land situate, lying and being on the Westerly side of the Parkins Mill Road, County of Greenville, State of South Carolina, and being known and designated as the Southern one-half of Lot No. 2 as shown on a plat of property of Eastlan Baptist Church, prepared by Dalton & Neves, dated April, 1955, recorded in the R. M. C. Office for Greenville County, S. C. in Plat Book EE at page 116, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Westerly side of the Parkins Mill Road, joint front corner of Lots Nos. 2 and 3, and running thence with the line of Lot No. 3 N. 82-54 W. 275.5 feet to an iron pin in the line of Lot No. 4; thence with the line of Lot No. 4 N. 16-22 E. 76.15 feet to an iron pin in the rear line of Lot No. 2; thence a new line through Lot No. 2 S. 82-54 E. 287.7 feet to an iron pin on the Westerly side of Parkins Mill Road; thence with the Westerly side of Parkins Mill Road S. 25-11 W. 78.9 feet to the point of beginning.

This is a portion of the property conveyed to Lawrence Reid and Harold B. Spearman by deed of G. E. Kellett, R. V. Mace and H. B. Spearman, as Trustees for Eastlan Baptist Church, dated June 7, 1955, and recorded in the R. M. C. Office for Greenville County in Deed Volume 528 at page 423.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(x) hereinabove named, his Heirs and Assigns forever. And the grantor(x) do(es) hereby bind the grantor(x) and the grantor(x) Heirs, Executors and Administrators to warrant and forever defend all and singualr the said premises unto the grantee(x) hereinabove named, and the grantee(x) Heirs and Assigns against the grantor(x) and grantor(x) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's (X) hand and seal this 22nd day of September, in the year of our Lord One Thousand Nine Hundred and Fifty-five.

Signed, Sealed and Delivered in the Presence of

Lownson Kind (Seal

Seal

Seal

(Seal

(Seal

STATE OF SOUTH CAROLINA,
County of GREENVILLE and made oath that he saw the within named grantor(st sign, seal and as his act and deed deliver the within written deed, and that he, with Fred D. Cox, Jr. witnessed the execu-

Sworn to before me this 22nd

day of September , \(\lambda\). D. 1955.

Notary Public for South Carolina

STATE OF SOUTH CAROLINA, County of GREENVILLE !. Fred D. Cox, Jr.

do hereby certify unto all whom it may concern, that Mrs.

Gladys K. Reid wife of the within named

Lawrence Reid

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(x),

his

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

CIVEN under my hand and seal this 22nd

day of September ... D. 19 55

Notary Public for South Carolina

CIVEN under my hand and seal this 22nd

May of September ... D. 19 55

September ... (Seal)

Recorded September 23rd, 1955, at 10:31 A.M. #24767

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