

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

BOOK 533 PAGE 233

Know All Men by These Presents:

That I, L. Y. King,
in consideration of the sum of Ten Thousand Nine Hundred Fifty and no/100 (\$10,950.00) DOLLARS,
in the State aforesaid,
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

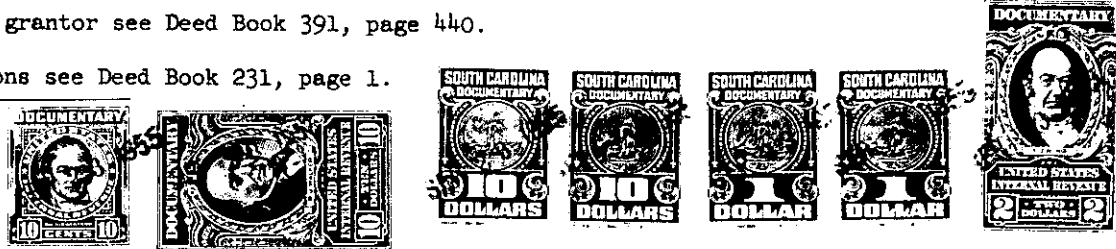
John Phillip Anthony Groce, his heirs and assigns forever:

All that certain piece, parcel or lot of land, with the buildings and improvements thereon, lying and being on the westerly side of Carolina Avenue, in the City of Greenville, S. C., being shown as Lot No. 14, Block I, Section 5, on the plat of East Highlands Estates as recorded in the RMC Office for Greenville County, S. C. in Plat Book "K", pages 78-79-80, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the westerly side of Carolina Avenue at a point 329.8 feet north of the northwesterly corner of the intersection of Carolina Avenue and Fairview Avenue, said pin being the joint front corner of Lots Nos. 14 and 15, Block I, Section 5, and running thence along the joint line of said Lots S 80-58 W 170 feet to an iron pin on the edge of a strip reserved for utilities; thence along the edge of said strip N 7-23 W 62 feet to an iron pin, joint rear corner of Lots Nos. 13 and 14; thence along the joint line of Lots Nos. 13 and 14 N 78-10 E 168.3 feet to an iron pin on the westerly side of Carolina Avenue; thence along the westerly side of Carolina Avenue S 9-0 E 70 feet to the point of beginning.

For deed into grantor see Deed Book 391, page 440.

For restrictions see Deed Book 231, page 1.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 23rd day of September in the year of our Lord One Thousand Nine Hundred and Fifty-Five.

Signed, Sealed and Delivered in the Presence of
[Signatures of Schaefer B. Kendrick and Harry R. Stephenson, Jr.] (Seal)

State of South Carolina, Greenville County
Personally appeared before me Harry R. Stephenson, Jr.
and made oath that he saw the within named grantor(s) L. Y. King
deliver the within written deed, and that he, with Schaefer B. Kendrick sign, seal and as his act and deed witnessed the execution thereof.
Sworn to before me this 23rd day of September, A. D. 19 55
[Signatures of Schaefer B. Kendrick and Harry R. Stephenson, Jr.] (Seal)
Notary Public for South Carolina

State of South Carolina, Greenville County
I, Schaefer B. Kendrick, Notary Public, do hereby certify
unto all whom it may concern, that Mrs. Sadie B. King
wife of the within named L. Y. King
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto John Phillip Anthony Groce, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 23rd day of September, A. D. 19 55
[Signatures of Schaefer B. Kendrick and Mrs. Sadie B. King] (Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 23rd day of September 19 55, at 4:39 P.M., No. 24842