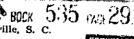
STATE OF SOUTH CAROLINA GREENVILLE COUNTY









Know All Men by These Presents:

I, Jasper C. Moore

in the State aforesaid,

in consideration of the sum of

DOLLARS,

Six Thousand Five Hundred and No/100 - - and Exchange of Property valued at \$1,500.00

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

George H. Burgess and Pearl Burgess, their Heirs and Assigns, forever:

All that piece, parcel or lot of land in Austin Township, Greenville County, State of South Carolina, being known and designated as property of George H. and Pearl Burgess according to a Plat by C. O. Riddle, Registered L.S., dated September 21, 1955, and having, according to said Plat, the following mates and bounds, to-wit:

BEGINNING at an iron pin on the Southeastern side of Hillcrest Avenue, said pin being 283.9 feet, more or less, from the intersection of North Maple Street, at the joint front corner of property of the Grantor and J. M. Fleming, and running thence S. 26-21 E. 190.9 feet to an iron pin in line of property of Simpmonville Lumber Company; thence with the line of the Simpsonville Lumber Company, N. 64-40 L. 99 feet to an iron pin; thence continuing with the line of Simpsonville Lumber Company, N. 26-03 W. 55.7 feet to an iron pin; thence with the line of property of T. B. and Julia A. Wood, N. 26-39 W. 33.2 feet to an iron pin; thence continuing with the Wood line, N. 25-52 w. 104.4 feet to an iron pin on Hillcrest Avenue; thence with said avenue, S. 63-28 W. 100 feet to the beginning.

The above described property is a portion of the same conveyed to the Grantor by Deed recorded in the R.M.C. Office for Greenville County in Deed Book 304, at page 429, and a certain 15-foot strip conveyed to the Grantor by William T. Moore and Nancy Moore Sloan by Deed recorded in the R.M.C. Office for Greenville County in Deed Book 516, at page 339.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and fifty-five.

Signed, Sealed and Delivered in the Presence of







STATE OF SOUTH CAROLINA,

Greenville County

Personally appeared before me Obera F. Mitchell

RENUNCIATION OF DOWER

and made oath that s he saw the within named grantor(s) Jasper C. Moore sign, seal and a s Belton O. Thomason, written deed, and that she, with

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this___ September ⊏(Seal) Notary Public for South Carolina

STATE OF SOUTH CAROLINA,

tioned and released.

Greenville County

I, Belton O. Thomason, Jr., a

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named

Miriam C. Moore Jasper C. Moore

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto George H. Burgess and Pearl Burgess, their Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within men-

GIVEN under my hand and seal this __23rd_

Mis Missam C Moore

Cancelled documentary stamps attached: S. C. \$____

Recorded this 26th day of September 19 55, at 11:38 A.M. M., No. #24991