STATE OF SOUTH CAROLINA

GREENVILLE COUNTY

Know All Men by These Presents:

we, E. E. Stone and Harriet M. Stone, individually and as trustee for E. E. Stone, That / in the State aforesaid. in consideration of the sum of Five (\$5.00) Dollars and love and affection DOLLARS.

to the grantor(s) in hand paid at and before the scaling of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, self and release unto the said grantee(s), Ann S. Cleveland, her heirs and assigns forever:

All that certain piece, parcel, or lot of land situate, lying and being in the State of South Carolin, County of Greenville, and within the corporate limits of the City of Greenville, being known and designated as the greater portion of Lot No. 37, Block B, of the Stone Land Company property as shown on plat thereof recorded in the R. M. C. office for Greenville County in Plat Book A, at pages 336-343, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the south side of Randall Street at the joint front corner of Lots Nos. 35 and 37, Block B, which pin is 393 feet easterly from the southeast corner of the intersection of Randall Street and Wilton Street, and running thence along the south side of Randall Street, S. 83-13 E. 98.25 feet to an iron pin; thence on a line through Lot No. 37, Block B, S. 1-41 W. 208 feet to an iron pin in the middle of an alley; thence along the middle of said alley, N. 83-13 W. 98.25 feet to an iron pin at the rear corner of Lot No. 35, Block B; thence along the line of that lot, N. 1-41 E. 208 feet to an iron pin, the point of beginning.

The above description includes all of our right in the alley in the rear of said lot. TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand s and seals this 19th day of August in the year of our Lord One Thousand Nine Hundred and Fifty-Five. (Seal) Signed, Sealed and Delivered in the Presence of (Seal) individually and as trustee ior E. E. Stone (Seal) (Seal) (Seal) State of South Carolina, Personally appeared before me E. E. Stone, Jr. GREENVILLE COUNTY and made oath that he saw the within named grantor(s) E. E. Stone and Harriet M. Stone, individually and as trustee for E. E. Stone Pat J. Taylor written deed, and that he, with witnessed the execution thereof. Sworn to before me this **9**. D. 19. 55. (Seal) otary Public for South Carolina RENUNCIATION OF DOWER State of South Carolina, GREENVILLE COUNTY Notary Public, do hereby certify Eugene E. Stone, Jr. Harriet M. Stone unto all whom it may concern, that Mrs. wife of the within named E. E. Stone did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely,

voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and for-ever relinquish unto Ann S. Cleveland, her Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower, of, in or to all and singular the premises within mentioned and released.

G	IVEN under	my hand and se	eal this	19th					
day of	Aug	ust		, A. D. 19 55.		#	mul	M. Slove	ζ
6	Lughas	Notary	Piblic for	, A. D. 19 55. (Seal) South Carolina					
		<i>''</i>		•		3:34	P.M.		
Cancelled	l documentary	stamps attached:	S. C. \$	U.S. \$,		
Recorded		28th	day of .	September	19	55 _{, at}	/M., No.	252.6 4 .	