STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

Know All Men by These Presents: That I, B. F. Phillips in the State aforesaid, Fifteen Hundred and No/100ths - - - (\$1,500.00) - - - - DOLLARS, in consideration of the sum of to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto xhazaid B. R. EDENS and CRACE F. EDENS, their heirs and assigns forever: All that certain piece, parcel or lot of land, situate lying and being in Paris Mountain Township, Greenville County, South Carolina on the western side of the White Horse Road (S. C. Highway No. 250) containing 1.0 acre and being as shown on a plat prepared by Terry T. Dill, surveyor, dated September 20, 1955 entitled "Plat of lot surveyed for B. R. Edens and Grace F. Edens, part of B. F. Phillips property", the seid plat being recorded in the R. M. C. Office for Greenville County in Plat Book and having according to said plat the following metes and bounds, courses and distances: BEGINNING at a point in the center of the White Horse Road at the joint corner of the within conveyed premises and property of Willimon and running thence along the common line of said properties and also along the center of a plantation road N. 85-50 W. to a point (said point being designated by an iron pin offset on the southern side of the aforementioned plantation road); thence along the line of other property of the grantor S. 5-20 W. 170 feet to an iron pin; thence still along the line of other property of the granter S. 85-50 E. 256.2 feet to a point in the center of the White Horse Road (said point being designated by an iron pin offset on the western edge of the right of way of the White Horse Road); thence along the center line of the White Horse Road N. 5-20 E. 170 feet to the beginning corner. The above described property constitutes a portion of the property conveyed to the granter herein by deed of Mary M. Allen dated October 9, 1915 and recorded in the R. M. C. Office for Greenville County in Deed Vol. 38 at page 290. TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, their Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee (s') Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. day of September Witness the grantor's(s') hand and seal this 24th of our Lord One Thousand Nine Hundred and fifty-five (Seal) Signed, Sealed and Delivered in the Presence of (Seal) (Seal) (Seal) State of South Carolina, Personally appeared before me Greenville County he saw the within named granton(s) B. F. Phillipse and made oath that act and deed deliver the within seal and as written deed, and that -C.H. Garren Sworn to before me this day of Notary Public for South Carolina State of South Carolina, UNCIATION OF DOWER Notary Public, do hereby certify Greenville County unto all whom it may concern, that Mrs. Jammie 4 wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto B. R. Edux y Wass 7 Economic Heirs and Assigns, all her interest and

estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released. Famil A Phillips GIVEN under my hand and seal this 24th A. D. 1955

(Seal)

Notary Public for South Carolina Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____