STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

Know All Men by These Presents:

That Henry Harding

in the State aforesaid,

in consideration of the sum of Two Trousand Fifty and No/100 (\$2050.00) and assumption of mortgage set out below

DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Charles B. Wood and Frances Wood, their heirs and assigns forever:

All that certain piece, parcel or lot of land in the State of South Carolina, County of Greenville, in Chick Springs Township, being known and designated as Lot 1% as shown on plat of Piedmont Estates recorded in Plat Book "M" at Page 123, and being more particularly described according to a recent survey prepared by C. C. Jones, Engineer, as follows:

FUGINAING at an iron pin in the northeastern side of Churchill Avenue which pin is 120 feet west of the intersection of Churchill Avenue and Cmar Avenue and running thence with Churchill Avenue N. 66-00 W. 60 feet to an iron pin corner of Lot 107; running thence with the line of said lot N. 24-00 E. 175 feet to an iron pin; thence S. 60-00 E. 60 feet to an iron pin rear corner of Lot 105; thence with the line of said lot S. 24-00 V. 175 feet to the point of begin-

Being the same premises conveyed to the grantor by deed recorded in Deed Pook 524 at Page 37.

As a part of the consideration of this deed the grantees assume and agree to pay a mortgage held by Independent Life & Accident Insurance Company in the original sum of *5200.00 recorded in Mortgage Book 652 at Page 509, upon which the balance him is \$5200.00.





TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and Fifty-f	30th day of	September in the year	
of our Lord One Thousand whie Hundred and Filty-i	ive.	No di	
Simual Cooled and Delivered in the December of	Mund	Harding (Seal)	
Signed, Sealed and Delivered in the Presence of	<i>Q</i>	(Seal)	
Em Withing	}	(Seal)	
Jan Slaglas		(Seal)	
	J	_ (Seal)	
COLUMN CAROLINA	7-1 " <u></u>	•	
STATE OF SOUTH CAROLINA, Personally	appeared before me	MANGEMENTS WETT Fra W. King	
Greenville County	11	,	
and made oath that she saw the within named grantor(s) Henry Harding			
	sign, seal and a s hi	s act and deed deliver the within	
written deed, and that she, with E. M. Blvthe, Jr	• •	witnessed the execution thereof.	
Sworn to before me this30th) _		
day of September, A. D. 1955		a William of	
	}	the state of the same of	
Notary Public for South Carolina		· .	
Notary Laberton South Catomia	J		
STATE OF SOUTH CAROLINA,	RENUNCIATION OF I	OOWER	
	M. Plythe, Jr.,	Notary Public, do hereby certify	

unto all whom it may concern, that Mrs. Thelma H. Harding wife of the within named Henry Harding

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, re lease, and forever relinquish unto Charles B. Wood and Frances Wood, their Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within men-

GIVEN under my hand and seal this 30th)
day of September , A. D. 19 55 Seal) Notary Public for South Carolina	Shelma 16 Karing
Notary Public for South Carolina	}
Cancelled documentary stamps attached: S. C. \$; U. S. Becorded this 30th day of September	\$
Recorded this 30th day of September	19 55 at 12:10 P.M. M., No. #25473