STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

Know All Men by These Presents:

That

I, H. R. Stephenson,

in the State aforesaid,

in consideration of the sum of

Two Thousand Fifty and no/100 (\$2,050.00)

DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

 $j \in \mathbb{R}$

Jack C. Ward and Lucile P. Ward, their heirs and assigns forever:

All that certain piece, parcel or lot of land in Paris Mountain Township, on the southeasterly side of Trowbridge Avenue, near the City of Greenville, S. C., being shown as the property of Jack C. Ward and Lucile P. Ward on a plat thereof made by Dalton & Neves, dated September, 1955, and recorded in the RMC Office for Greenville County, S. C. in Plat Book "JJ", page 21, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southerly side of Trowbridge Avenue, said pin being the joint corner of property belonging to the grantor and property hereinbefore conveyed by grantor to J. Robert Thomason, and running thence along Trowbridge Avenue N 66-59 E 100 feet to an iron pin; thence continuing along said Avenue N 29-24 E 100 feet to an iron pin on the southeasterly side of said Avenue; thence S 59-11 E 288.2 feet to an iron pin; thence S 48-17 W 170.2 feet to an iron pin; thence S 57-17 W 84.2 feet to an iron pin; thence S 72-57 W 159.2 feet to an iron pin; thence S 33-42 W 121.7 feet to an iron pin on the line of the property belonging to Thomason; thence along the line with the Thomason property N 5-18 E 330 feet to the point of beginning. The property herein conveyed contains 1.72 acres.

This property is conveyed subject to the restriction that it shall be used for residential pur-



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever. and their And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and ainst the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

Wasiging against the Branton's) and the Branton of		* *		
same or any part thereof. Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and	this 30th	th day of	September	in the year
Signed, Sealed and Delivered in the Presence of)	Ho	Stephe	(Seal)
	((Seal)
Schafn B. Andruk				(Seal)
2 0 0 0)			(Seal)
Thom R Stephensonsk				(Seal)
State of South Carolina,	Personally app	peared before me	Harry R. Stephen	nson, Jr.
Greenville County				
and made oath that he saw the within name	d grantor(s)	H. R. Stephenso	on en colondes his	s act and deed

deliver the within written deed, and that he, with Schaefer B. Kendrick witnessed the execution thereof. Sworn to before me this 30th A. D. 19_55__ September day of Notary Public for South Carolina

State of South Carolina;

RENUNCIATION OF DOWER

Schaefer B. Kendrick, I, Greenville County

Notary Public, do hereby certify

Elizabeth K. Stephenson unto all whom it may concern, that Mrs. H. R. Stephenson

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Jack C. Ward and Lucile P. Ward, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 30th day of September, A. D. 19. **Allow of Boundary Public for South Care.**	(Seal) (Seal)	flood 5	huston
2 11 J. January stamps attached: S. C. \$; U. S. \$		

Recorded this 18t day of Ωctober 19.55, at 11;47AMM No. 25658..... 121-2-116126 121