TITLE OF REAL ESTATE—Form 1371/2 — W. A. Seybt & Co., Office Sign Wills Greenville, S. C.

STATE OF SOUTH CAROLINA

GREENVILLE COUNTY OF.

OCT 17 4 in PM 1955

outher All Men by These Presents:

I, William H. Thames
ration of the sum of Twelve Thousand Five Hundred and No/100ths in the State aforesaid, s DOLLARS, in consideration of the sum of

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Joseph J. Hannarello and Hary G. Mannarello, their heirs and assigns, forever

Fil that piece, parcel or lot of land situate, lying and being on the Southeastern side of Tomassee Avenue, in the City of Greenville, County and State aforeshid, known and designated as Lot No. 1 of the property of C. B. Martin on a plat thereof ty R. E. Delton, Engineer, dated February 1923, which is recorded in the R.M.C. Office for the County and State aforesaid in Plat Book F at rages 102 and 103, and, having, according to said plat, the following metes and bounds, to-wit:

FLGINLING at an iron pin on the Southeast side of Tomassee Avenue at the joint front corner of Lots Ros. 1 and 3, which point is 280 feet in a Northerly direction from the Mortheastern intersection of Lomassee Avenue and Argonne Drive, and running thence with the common boundry of Lot No. 3 S. 71-35 E. 171.9 feet to a point; thence N. 16-51 E. 69.9 feet to a point on an alley; thence N. 71-35 W. 166.2 feet to a point on the Southeast side of Tomassee Avenue; thence S. 21-35 II. 70 feet, along Tomassee Avenue, to the point of beginning.

This is the same property conveyed to the grantor herein by 3. A. Ashmore and Anne B. Ashmore by deed recorded in the R.M.C. Office for the County and State aforesaid on December 5, 1949 in Deed Pook 397 at page 266.







this









TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove

Heirs and Assigns forever. named and their And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

fifty-five

of our	Lord	One	The	usand	Nine	Hu	ndred	and
Signed	. Seal	led a	nd I	Deliver	ed in	the	Prese	nce of

Tames (Seal) (Seal)

State	of	Sou	th	Car	olina	
			200		TIT	

Witness the grantor's(s') hand

Personally appeared before me Roy E. Turner

William H. Thames he saw the within named grantor(s) and made oath that

sign, seal and as his act and deed deliver the within Richard H. Carpenter witnessed the execution thereof. written deed, and that he, with

Swo	orn to before me this	1+24
day of_	October	, A. D., 19 <u>55</u>
	Richard H. Co.	rparty (Seal) Public for South Carolina
	-	

State of South Carolina COUNTY OF GREEN VILLE

RENUNCIATION OF DOWER

Notary Public, do hereby certify I, Richard H. Carpenter

unto all whom it may concern, that Mrs. Irene D. Thames wife of the within named william H. Thames ed by me, did declare that she does freely did this day appear before me, and upon being privately voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and for-ever relinquish unto Joseph J. Mannarello & Mary G. MannarellHeirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 474)
day of October , A. D., 19.55	\ <
Notary Public for South Carolina	(
Notary Public for South Carolina)

Irene of Thames

Cancelled						U. S. \$			
Recorded	this	17th	day of.	0	ctober	₁₉ 55 ,	at 4:30 M.	No. #27018	